

APN: 07-393-19  
07-395-09  
07-392-04

EUREKA COUNTY, NV  
LAND-ORD  
\$37.00  
Total:\$37.00  
DAVID E RASMUSSEN

2024-252991  
08/19/2024 10:50 AM  
Pgs=6

**Recording Requested By:**

David E. Rasmussen

After Recording, Mail to:

David E. Rasmussen  
2815 Cushman Rd.  
Fallon, NV 89406

Mail Tax Statements to:

Same as above



00021073202402529910060069

KATHERINE J. BOWLING, CLERK RECORDER

---

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

**ORDER CONFIRMING TRUST ASSETS**

NO. \_\_\_\_\_ FILED

JUL 23 2024

By *Eureka County Clerk*  
*Kathy Pierson*

1 CASE NO. PR 2406-183  
2 DEPT. NO.

3  
4  
5 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
6 **IN AND FOR THE COUNTY OF EUREKA**

7 \*\*\*\*\*

8 In the matter of the Estate of **ORDER CONFIRMING TRUST ASSETS**  
9 **LAVERNIA C. RASMUSSEN**  
10 **Deceased.**

11  
12 DAVID E. RASMUSSEN, Petitioner and successor Co-Trustee of the The  
13 RASMUSSEN TRUST which was restated under Agreement dated April 4, 1996, having  
14 petitioned this Court for an Order Confirming Trust Assets, and no opposition being heard and  
15 proof being made to the satisfaction of the Court that notice of hearing on the Petition for an  
16 Order Confirming Trust Assets has been given in the manner and for the time required by law,  
17 the hearing of the Petition was had on July 19, 2024. The Court having considered the written  
18 pleadings finds:

- 19 1. The Rasmussen Trust restated under agreement dated April 4, 1996 is valid;  
20 2. David E. Rasmussen and Lynda L. Robinett-Salles as successor Co-Trustees are  
21 recognized as Co-Trustees under the Trust;  
22 3. The assets described herein below are assets subject to the management and  
23 control of David E. Rasmussen and Lynda L. Robinett-Salles, as Co-Trustees of The Rasmussen  
24 Trust under restated Agreement dated April 4, 1996.

25 (A) PARCEL ONE:

26 The following real property situated in the County of Eureka, State of Nevada, more  
27 particularly described as follows:

28 **RECEIVED** Parcel C of Lot 3 as shown on that certain map for E.A. & L.C.

JUL 12 2024

Eureka County Clerk

1 Rasmussen, filed in the office of the Eureka County Recorder 1/6/1988, as file  
2 #115499, a portion of the E. ½ S. 17, T. 20 N. R. 53 E. M.D.B.M., APN 07-393-  
3 19. Included are two (2) mobile homes, described as follows: One Fleetwood  
4 model FLBBD, ID #40247 and one Tamarack model #FKS257.

5 Excepting therefrom all oil and gas in and under said land, reserved by  
6 the United States of America in Patent, recorded April 15, 1966 in Book 10, Page  
7 331, Official Records, Eureka County, Nevada, and all minerals by the  
8 Rasmussen Trust.

9 Per NRS 111.312, the above legal description appeared previously in that certain  
10 document recorded on May 31, 2005 in Book 414 at pages 001-003 as Instrument No.198684.

11 (B) PARCEL TWO:

12 The following real property situated in the County of Eureka, State of Nevada, more  
13 particularly described as follows:

14 Parcel A of Lot 2 of Parcel B as shown on that certain map filed in the  
15 Office of the County Recorder of Eureka County, Nevada, January 17, 1989,  
16 file number 126181, a portion of the Large Division Map of the E. ½ S. 17, T. 20  
17 N. R. 53 E. M.D.B.&M., APN 07-395-09.

18 Per NRS 111.312, the above legal description appeared previously in that certain  
19 document recorded on January 13, 2006 in Book 430 at page 344 as Instrument No. 203129.

20 (C) PARCEL THREE:

21 The following real property situated in the County of Eureka, State of Nevada, more  
22 particularly described as follows:

23 Lot 3 of Parcel G of that certain parcel map for Earl Rasmussen filed  
24 October 6, 1984, being a portion of the E. ½ S. 17, T. 20 N. R. 53 E.  
25 M.D.B.&M., APN 07-392-04, includes Devel's Gate Water User's Association  
26 Membership Certificate #10 and One Tamarack Mobile Home, 60' x 14' 1972,  
27 Serial No. 16299704096.

28 Per NRS 111.312, the above legal description appeared previously in that certain  
document recorded on May 9, 2003 in Book 361 at page 379 as Instrument No. 181922.

(D) Personal Property, a mobile home located at 346 El Centro (designated by the  
Nevada Manufactured Housing Division as being located at 344 El Centro, due to the County of  
Eureka redesignating street numbers several years ago), Eureka, Nevada, bearing Certificate of  
Ownership B0141200 with Serial No. NNID33411AB, being a 1994 Nashua Nashua  
Manufactured home.

(E) Personal Property, a mobile home located at 356 El Centro  
(designated by the Nevada Manufactured Housing Division as being located at 362 El Centro,

COPY

SEVENTH JUDICIAL DISTRICT COURT  
IN AND FOR THE COUNTY OF EUREKA } SS  
STATE OF NEVADA

I, the Undersigned County Clerk Recorder and Ex-Officio Clerk of the  
Seventh Judicial District Court do hereby certify that the foregoing is a true  
and correct copy of the original on file in my office.

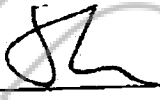
Witness hand and seal of the Seventh Judicial District Court  
This 24 day of AUGUST 2024  
Eureka County Clerk Recorder and Ex-Officio Court Clerk

By: [Signature], Deputy Clerk Recorder (Seal Affixed)

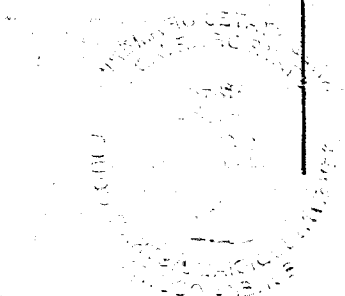
1 due to the County of Eureka redesignating street numbers several years ago), Eureka, Nevada,  
2 bearing Certificate of Ownership B0262870 with Serial No. V8129M145N8468, being a 1981  
3 Kit Oak Manufactured home.

4 IT IS THEREFORE ORDERED, that the assets described herein above are transferred to  
5 David E. Rasmussen and Lynda L. Robinett-Salles, as Co-Trustees of The Rasmussen Trust  
6 under restated Agreement dated April 4, 1996, to be administered and managed as set forth  
7 therein.

8 Dated: July 22, 2024

9   
10 \_\_\_\_\_  
11 DISTRICT COURT JUDGE

12 Prepared by:  
13 Karen L. Winters, Esq.  
14 Nevada Bar No. 3086  
15 Law Office of Karen L. Winters  
16 P.O. Box 1987  
17 Minden, NV 89423  
18 (775) 782-7933  
19 kwinters@nevada-law.us  
20  
21  
22  
23  
24  
25  
26  
27  
28



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**  
 (a) 07-393-19 (b) 07-395-09  
 (c) 07-392-04

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____
	_____

2. **Type of Property:**
- a)  Vacant Land      b)  Single Fam. Res.  
 (o)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_ -0-  
 Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_ -0-  
 Transfer Tax Value: \$ \_\_\_\_\_ -0-  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: This is a transfer of property to a trust without consideration.  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION** (Required) Print  
 Name: Lavernia C. Rasmussen, deceased  
 address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION** (Required)  
 Print Name: Dave E. Rasmussen  
 Address: 2815 Cushman Rd.  
 City/State/Zip: Fallon, NV 89406

**COMPANY/PERSON REQUESTING RECORDING** (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Law Office of Karen L. Winters Esc.# \_\_\_\_\_  
 Address: P.O. Box 1987 City: Minden State: NV Zip: 89423