

APN: 009-120-02

Send Tax Statements To:
Recording Requested By:

Robert C. & Brenda S. Jones
P.O. Box 872
Carlin, NV 89822

EUREKA COUNTY, NV

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=3

ROBERT J. WINES, PROF. CORP.

KATHERINE J. BOWLING, CLERK RECORDER E07

2024-253013

08/23/2024 01:27 PM

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23rd day of August, 2024, by and between ROBERT CHRISTOPHER JONES, a married man as his sole and separate property, Grantor, and ROBERT C. JONES and BRENDA S. JONES, Trustees of the BOB AND BRENDA JONES TRUST, dated August 23, 2024, Grantees;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to him in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantees, and to the successors and assigns of the Grantees forever, all of Grantor's interest, if any, in and to those certain easements, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

An undivided 25% interest in and to those certain patented mining claims, located in Mineral Hill Mining District, Eureka County, Nevada, more particularly described as follows:

PARCEL I:

The Red Jacket Consolidated Lode Mining Claim designated by the Surveyor, General of the United States of America No. 4472, embracing a portion of Section 10 in Township 26 North, Range 52 East, MDB&M as fully described in Patent No. 873052 issued by The United States of America on July 19, 1922, and recorded January 17, 1966 in Book 9 of

Official Records at Page 508 in the Office of the County Recorder of Eureka County, Nevada.

PARCEL II:

The Water Pipe Lode Mining Claim designated by the Surveyor General of the United States of America as Survey No. 4473, embracing a portion of Sections 3 and 10 in Township 26 North, Range 52 East, MDB&M as fully described in Patent No. 874295 issued by the United States of America on August 3, 1922, and recorded January 17, 1966 in Book 9 of the Official Records at Page 511 in the Office of the County Recorder of Eureka County, Nevada.

TOGETHER WITH all and singular the mines, minerals, lodes, veins, ore, coal, and deposits within the lines of said claims, all dips, spurs and extra-lateral rights; all dumps, severed ore, fixtures, buildings, and improvements thereon; and all rights, easements, water rights, access, and rights of way appurtenant thereunto or in anywise appertaining.

BRENDA S. JONES, being the wife of the undersigned ROBERT C. JONES, does hereby join in this conveyance; it is her express intent to assign and convey any and all right, title and interest which she may have or claim, as community property or otherwise, in and to the property herein described, to the Grantees, without further right or claim by BRENDA S. JONES.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantees, and to the successors and assigns of the Grantees forever.

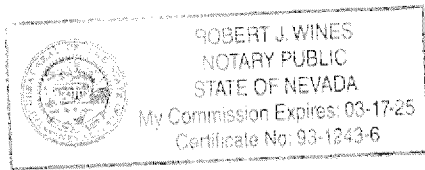
IN WITNESS WHEREOF, the said Grantor, and Grantor's Spouse, have hereunto set their hands as of the day and year first hereinabove written.

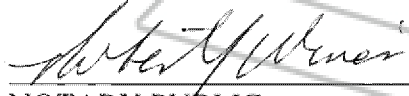

ROBERT C. JONES


BRENDA S. JONES

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

On this 23rd day of August, 2024, personally appeared before me, a Notary Public, ROBERT C. JONES, and BRENDA S. JONES, husband and wife, known or proved to me to be said persons, who acknowledged that they executed the foregoing instrument.





NOTARY PUBLIC
Commission Expires 3/17/25

DRAFT

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 009-120-02
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J. Wines

Digitally signed by Robert J. Wines
DN: cn=Robert J. Wines, o=Robert J. Wines, Prof. Corp., ou=email@rjwines.net, c=US
Date: 2020.05.07 11:33:36 -0700

Capacity Attorney

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Christopher Jones
Address: PO Box 872
City: Carlin
State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert C. & Brenda S. Jones, Trustees
Address: PO Box 872
City: Carlin
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # _____
Address: 687 6th Street, Suite 1
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)