

APN: 004-280-27

Send Tax Statements to:  
Recording Requested By:

Robert C. & Brenda S. Jones  
P.O. Box 872  
Carlin, NV 89822

EUREKA COUNTY, NV  
RPTT:\$0.00 Rec:\$37.00  
\$37.00 Pgs=2

**2024-253014**

**08/23/2024 01:27 PM**

ROBERT J. WINES, PROF. CORP.

KATHERINE J. BOWLING, CLERK RECORDER E07

## **QUITCLAIM DEED**

**THIS INDENTURE**, made and entered into as of the 23<sup>rd</sup> day of August, 2024, by and between ROBERT CHRISTOPHER JONES, a married man as his sole and separate property, Grantor, and ROBERT C. JONES and BRENDA S. JONES, Trustees of the BOB AND BRENDA JONES TRUST, dated August 23, 2024, Grantees;

### **WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to him in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantees, and to the successors and assigns of the Grantees forever, all of Grantor's interest, if any, in and to those certain easements, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

An undivided 50% interest in and to the Royalty Claim arising from a mineral reservation on certain real property, located in the County of Eureka, State of Nevada, and more particularly described as follows:

Mineral Reservation, reserved in that certain deed dated February 3, 1982, wherein Melvin R. Jones and Rachel S. Jones reserved a FOUR PERCENT (4%) non-participating royalty on gross sales revenue of all ores produces from the property; said deed was recorded February 5, 1982, in Book 101, Page 149, as document No. 83275, Official Records, Eureka County, Nevada; the property subject to this mineral reservation is more particularly described as follows:

TOWNSHIP 33 NORTH, RANGE 51 EAST, M.D.B.&M.

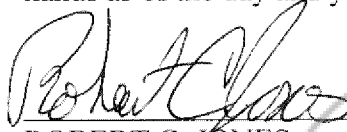
Section 2: SW¼

Section 10: NE¼

BRENDA S. JONES, being the wife of the undersigned ROBERT C. JONES, does hereby join in this conveyance; it is her express intent to assign and convey any and all right, title and interest which she may have or claim, as community property or otherwise, in and to the property herein described, to the Grantees, without further right or claim by BRENDA S. JONES.

**TO HAVE AND TO HOLD**, all and singular, the said premises, together with the appurtenances unto the said Grantees, and to the successors and assigns of the Grantees forever.

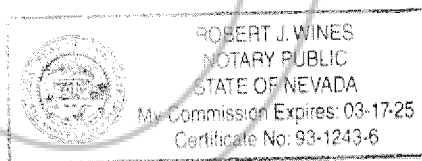
**IN WITNESS WHEREOF**, the said Grantor, and Grantor's Spouse, have hereunto set their hands as of the day and year first hereinabove written.


  
\_\_\_\_\_  
ROBERT C. JONES

  
\_\_\_\_\_  
BRENDA S. JONES

STATE OF NEVADA       )  
                                      : ss.  
COUNTY OF ELKO       )

On this 23<sup>rd</sup> day of August, 2024, personally appeared before me, a Notary Public, ROBERT C. JONES, and BRENDA S. JONES, husband and wife, known or proved to me to be said persons, who acknowledged that they executed the foregoing instrument.



  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires 3/17/25

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 004-280-27  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

### FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J. Wines

Digitally signed by Robert J. Wines  
DN: cn=Robert J. Wines, o=Robert J. Wines, Prof. Corp., ou=email@rjwines.net, c=US  
Date: 2020.05.07 11:33:36 -0700

Capacity Attorney

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Christopher Jones  
Address: PO Box 872  
City: Carlin  
State: NV Zip: 89822

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert C. & Brenda S. Jones, Trustees  
Address: PO Box 872  
City: Carlin  
State: NV Zip: 89822

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # \_\_\_\_\_  
Address: 687 6th Street, Suite 1  
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)