

APN: 007-393-19  
007-395-09  
007-392-04

EUREKA COUNTY, NV  
LAND-DOT  
Rec:\$37.00  
Total:\$37.00  
DAVID E RASMUSSEN

**2024-253038**  
08/29/2024 02:09 PM  
Pgs=3

**Recording Requested By:**

David E. Rasmussen

After Recording, Mail to:

David E. Rasmussen  
2815 Cushman Rd.  
Fallon, NV 89406

Mail Tax Statements to:

Same as above



00021129202402530380030032

KATHERINE J. BOWLING, CLERK RECORDER

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## TRUST TRANSFER DEED

David E. Rasmussen and Lynda L. Robinett-Salles , Co-Trustees of THE RASMUSSEN TRUST dated August 25, 1989, Grantor, hereby grants to DAVID E. RASMUSSEN, a married man as his sole and separate property, Grantee, the following described real property in the County of Eureka, State of Nevada:

**PARCEL ONE:**

The following real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel C of Lot 3 as shown on that certain map for E.A. & L.C. Rasmussen, filed in the office of the Eureka County Recorder 1/6/1988, as file #115499, a portion of the E. ½ S. 17, T. 20 N. R. 53 E. M.D.B.M., APN 07-393-19. Included are two (2) mobile homes, described as follows: One Fleetwood model FLBBD, ID #40247 and one Tamarack model #FKS257.

Excepting therefrom all oil and gas in and under said land, reserved by the United States of America in Patent, recorded April 15, 1966 in Book 10, Page 331, Official Records, Eureka County, Nevada, and all minerals by the Rasmussen Trust.

Per NRS 111.312, the above legal description appeared previously in that certain document recorded on May 31, 2005 in Book 414 at pages 001-003 as Instrument No.198684.

**PARCEL TWO:**

The following real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel A of Lot 2 of Parcel B as shown on that certain map filed in the Office of the County Recorder of Ewureka County, Nevada, January 17, 1989, file number 126181, a portion of the Large Division Map of the E. 1/2 S. 17, T. 20 N. R. 53 E. M.D.B.&M., APN 07-395-09.

Per NRS 111.312, the above legal description appeared previously in that certain document recorded on January 13, 2006 in Book 430 at page 344 as Instrument No. 203129.

**PARCEL THREE:**

The following real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 3 of Parcel G of that certain parcel map for Earl Rasmussen filed October 6, 1984, being a portion of the E. 1/2 S. 17, T. 20 N. R. 53 E. M.D.B.&M., APN 07-392-04, includes Devel's Gate Water User's Association Membership Certificate #10 and One Tamarack Mobile Home, 60' x 14' 1972, Serial No. 16299704096.


Per NRS 111.312, the above legal description appeared previously in that certain document recorded on May 9, 2003 in Book 361 at page 379 as Instrument No. 181922.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on

Aug. 23, 2024.

  
DAVID E. RASMUSSEN

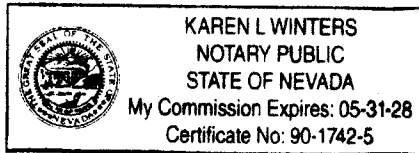
  
LYNDA L. ROBINETT-SALLES

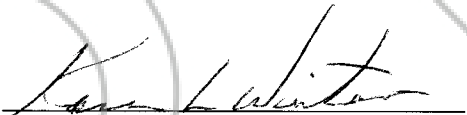
STATE OF NEVADA )  
 )  
 : ss.  
COUNTY OF DOUGLAS )

On Aug. 23, 2024, before me, Karen L. Winters, Notary Public, personally appeared DAVID E. RASMUSSEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the States of California and Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



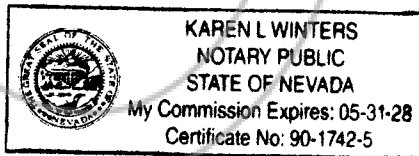
  
NOTARY PUBLIC

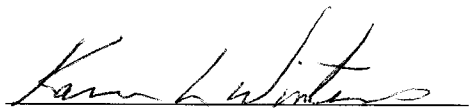
STATE OF NEVADA )  
 )  
 : ss.  
COUNTY OF DOUGLAS )

On August 22, 2024, before me, Karen L. Winters, Notary Public, personally appeared LYNDAL. ROBINETT-SALLES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the States of California and Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
NOTARY PUBLIC