

GRANT, BARGAIN, and SALE DEED

APN: 007-39605

EUREKA COUNTY, NV
LAND-GBS
RPTT:\$339.30 Rec:\$37.00
Total:\$376.30
MICHEAL ALLEN

2024-253048
09/03/2024 02:22 PM
Pgs=3

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Micheal Allen
Address: PO Box 974
City/State/Zip: Eureka NV 89316



00021139202402530480030039
KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): Cindy McIntosh

for and in consideration of

310 El Centro Dollars (\$66,000) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S): _____

Micheal Allen whose address is

(if applicable): 260 Spring St, situate in

the City of Eureka, County of Eureka NV, State of 89316.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) See Exhibit A.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on _____.

Cindy McIntosh
Signature of Grantor

Signature of Grantor

Cindy McIntosh
Print or type name here

Print or type name here

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) 9/3/24

By (person(s) appearing before notary public) Cindy McIntosh

Katelyn Ziemann
Notary Public

My Commission expires: June 6, 2028



Exhibit A.



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LOT 1 as shown on that certain parcel map, filed in the Office of the County Recorder of Eureka County, Nevada, filed on October 21, 1985, as File NO. 100554, located in a portion of Lot 2, the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B. & M., together with well and improvements thereon. APN #07-396-05

EXCEPTING THEREFROM all of the oil and gas, in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

0001307 0001586

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 007-39605
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 86,647
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 339.30

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cindy McIntosh Capacity Owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Cindy McIntosh
 Address: 15776 Duggans Rd
 City: Grass Valley
 State: CA Zip: 95949

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael Allen
 Address: 260 Spring St.
 City: Eureka
 State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____