EUREKA COUNTY, NV

2024-253079

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09/12/2024 08:18 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KATHERINE J. BOWLING, CLERK RECORDER

NEVADA

COUNTY OF EUREKA LOAN NO.: 3409169478

PARCEL NO. 001-116-04



Po Box 297 Eureka NV 89316

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
MAIL TAX STATEMENTS TO: ARRON MOON

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, is the current beneficiary of that certain Deed of Trust dated AUGUST 06, 2018, executed by ARRON MOON AND VICTORIA MOON, HUSBAND AND WIFE, AS JOINT TENANTS, Trustor, to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on AUGUST 07, 2018 as Instrument No. 2018-235766 of the Official Records in the County Recorder's office of EUREKA County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires, to substitute a Trustee under said Deed of Trust, in the place and stead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint FIRST AMERICAN TITLE INSURANCE COMPANY, whose address is 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on SEPTEMBER 10, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without recourse, representation or warranty, expressed or implied, to the PERSONS LEGALLY ENTITLED THERETO all the estate and interest held by it, as Trustee under said Deed of Trust.

POD: 20240830 QL8040120IM - LR - NV of 2 MIN: 100039034091694788

MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **SEPTEMBER 10, 2024**.

FIRST AMERICAN TITLE INSURANCE COMPANY

KATHERINE LARREA, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 10, 2024, before me, TAWNYA RAINEY, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)

NOTARY PÚBLIC

TAWNYA RAINEY
Notary Public - State of Idaho
Commission Number 20201703
My Commission Expires May 5, 2026

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On SEPTEMBER 10, 2024, before me, ASHLEY RYDALCH, personally appeared KATHERINE LARREA known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

John Rudaila

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

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