

EUREKA COUNTY, NV  
LAND-CMH  
Rec:\$37.00  
Total:\$37.00  
MICHAEL FIPPS

2024-253185  
10/07/2024 02:12 PM  
Pgs=4

APN# 00103702  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing



00021299202402531850040042  
KATHERINE J. BOWLING, CLERK RECORDER

Affidavit of Conversion  
to Real Property (TL-110)

County of Eureka

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black  
ink only. Do Not Print in 1" margins of  
this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Michael Fipps  
SIGNATURE TITLE

Michael F. Fipps  
PRINT NAME

RECORDING REQUESTED BY:

Michael Fipps  
Name

RETURN TO: Name: Michael F. Fipps  
Address: P.O. Box 235 Rye CO 81069  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Michael F. Fipps  
Address: P.O. Box 235 Rye CO 81069  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Mfippshome@yahoo.com  
Applicant Phone Number (required): 775-225-3683

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1994 Manufacturer: Guernon Model: Americana  
Serial # GBD01D24947954 AB Size: 76'x26'8"  
Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 101 Reno Ave. Eureka NV 89316  
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 00103702  
Legal Description: Lots 13-18 in block 18, townsite of Eureka, NV.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Michael F. PPS E-Mail Address: Mfippshome@yahoo.com  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: P.O. Box 235 City Rye State CO Zip 81069  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_  
Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Building Permit No.: 111620 (If Applicable) Permanent Foundation System Installation  
Installation Seal No.: 156417 Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Michael F. Papp  
 Signature of Manufactured Homeowner/Buyer (s)

Michael F. Papp  
 Print Name

Michael F. Papp  
 Signature of Landowner (s) (If Leased)

Michael F. Papp  
 Print Name

N/A  
 Signature of Lienholder (s) (If Any)

N/A  
 Print Name

\_\_\_\_\_  
 Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
 Print Name

**(FOR NOTARY USE ONLY)**

State of Colorado County Pueblo  
 Subscribed and sworn to before me,

Rebecca Mauth  
 (Name of Notary Public)

on this 19 day of April, 2024

by Michael F. Papp

(Printed name of party appearing before Notary)

State of \_\_\_\_\_ County \_\_\_\_\_  
 Subscribed and sworn to before me,

\_\_\_\_\_  
 (Name of Notary Public)

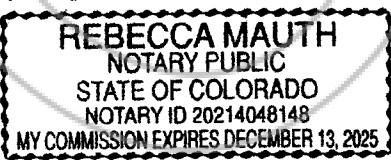
on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_


(Printed name of party appearing before Notary)

Rebecca Mauth  
 Notary Public Signature

\_\_\_\_\_  
 Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

  
County Assessor Signature

7/24/2024  
Date

Matthew Cairni  
Print Name Deputy Assessor

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

