

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00
MICHAEL FIPPS

2024-253185
10/07/2024 02:12 PM
Pgs=4

APN# 00103702
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)



00021299202402531850040042

KATHERINE J. BOWLING, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)

Michael Fipps
SIGNATURE

TITLE

Michael Fipps
PRINT NAME

RECORDING REQUESTED BY:

Michael Fipps
Name

RETURN TO: Name: Michael Fipps
Address: P.O. Box 235 Rye CO 81069
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Michael Fipps
Address: P.O. Box 235 Rye CO 81069
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Mf:ppshome@yahoo.com

Applicant Phone Number (required): 775-225-3683

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1994 Manufacturer: Guerdon Model: Americana

Serial # GBD01D24947954 AB Size: 76'x26'8"

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 101 Reno Ave. Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 00103702

Legal Description: Lots 13-18 in block 18, townsite of Eureka, NV.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Michael F. Pps E-Mail Address: Mf:ppshome@yahoo.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P.O. Box 235 City Rye State CO Zip 81069

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: 111620 (If Applicable) Permanent Foundation System Installation

Installation Seal No.: 156417 Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____
Mailing Address: _____ City: _____ State: _____ Zip: _____
Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Michael Fipps
Signature of Manufactured Homeowner/Buyer (s)

Michael Fipps
Print Name

Michael Fipps
Signature of Landowner (s) (If Leased)

Michael Fipps
Print Name

N/A
Signature of Lienholder (s) (If Any)

N/A
Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Colorado County Pueblo
Subscribed and sworn to before me,

Rebecca Mauth
(Name of Notary Public)

on this 19 day of April, 2024

by Michael Fipps

(Printed name of party appearing before Notary)

State of _____ County _____
Subscribed and sworn to before me,

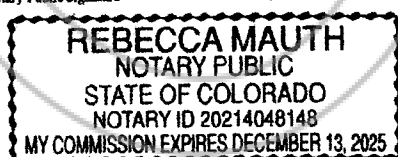
(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)


Rebecca Mauth
Notary Public Signature



Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]


County Assessor Signature

7/24/2024
Date

Matthew Calm
Print Name Deputy Assessor

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner