

**A.P.N.:** 001-091-06

**R.P.T.T.:** 214.50

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**  
**Bhushan Bansal**  
**P.O. Box 312**  
**Eureka, NV 89316**

EUREKA COUNTY, NV

**2024-253186**

RPTT:\$214.50 Rec:\$37.00

\$251.50 Pgs=3

**10/08/2024 01:11 PM**

LANDMARK TITLE ASSURANCE AGENCY OF

KATHERINE J. BOWLING, CLERK RECORDER

## **GRANT, BARGAIN, SALE DEED**

THE INDENTURE WITNESSETH: That Lane Puckett and Michele Puckett, Trustees of Puckett Family Trust dated March 23, 2004

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Bhushan Bansal, an unmarried man

all that real property situated in Eureka County, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A"**

COMMONLY KNOWN ADDRESS:

40 N. O'Neil Avenue  
Eureka, NV 89316

**SUBJECT TO:** 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Puckett Family Trust Dated March 23, 2004

By: Lane Puckett Trustee  
Lane Puckett, Trustee

By: Michele Puckett TRUSTEE  
Michele Puckett, Trustee

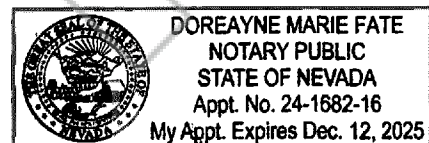
STATE OF NEVADA  
COUNTY OF ~~Elko~~ Storey

This instrument was acknowledged before me on this 23 day of September, 2024,

by ~~Doreayne Marie Fate~~ Lane & Michele Puckett, as  
Trustees of the Puckett Family Trust dated March 23,  
2004

Doreayne Marie Fate  
Signature of notarial officer

My Commission Expires: 12-12-2025



## **EXHIBIT A**

APN: 001-091-06

Lots 14 and 15 in Block 73, all in town of Eureka Excepting therefrom all uranium, thorium, or any other material which is or may be determined to be particularly essential to the production of fissionable materials reserved by the United States of America, in patent recorded December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada

APN: 001-091-06

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-091-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land      b) ☒ Sgl. Fam. Residence  
c) ☐ Condo/twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☐ Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument No.: \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sale Price of Property: \$55,000.00  
b. Deed in Lieu of Foreclosure Only (value of property) \$  
c. Transfer Tax Value: \$55,000.00  
d. Real Property Transfer Tax Due: \$214.50

4. **IF EXEMPTION CLAIMED:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Lane Puckett Capacity: \_\_\_\_\_ Grantor  
                  Lane Puckett, Trustee      Michele Puckett Trustee  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Lane Puckett and Michele Puckett,  
Trustees of Puckett Family Trust  
Address: P.O. Box 434 Dated 3-23-04  
City: Virginia City  
State: NV Zip: 89440

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Bhushan Bansal  
Address: P.O. Box 312  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Landmark Title Assurance Agency of Esc. #: 24-7047-RJ  
Nevada  
Address: 455 8th Street  
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED