

EUREKA COUNTY, NV  
RPTT:\$21.45 Rec:\$37.00  
\$58.45 Pgs=1  
2024-253207  
10/15/2024 01:56 PM  
FAIRHOPE HOLDINGS LLC  
KATHERINE J. BOWLING, CLERK RECORDER

MAIL TAX STATEMENT AND  
WHEN RECORDED RETURN TO:  
Teresa A. Williams  
P.O.Box 414  
Railroad Flat, CA 95248

**GRANT, BARGAIN AND SALE DEED**


THE GRANTOR(S),  
- Fairhope Holdings LLC, an Arizona LLC, with a mailing address of 10810 N  
Tatum Blvd, Ste 102608, Phoenix AZ 85028,  
for and in consideration of: \$10 and other good and valuable  
consideration grants to

THE GRANTEE,  
- Teresa A. Williams, with a mailing address of P.O.Box 414, Railroad Flat,  
California, 95248,  
the following described real estate, situated in the County of  
Eureka, State of Nevada:

005-710-22  
Township 30 North, Range 48 East, MDB&M Section 9 Southwest  
Quarter (SW1/4) of the Southeast Quarter (SE1/4)

Subject to existing taxes, assessments, liens, encumbrances,  
covenants, conditions, restrictions, rights of way and easements of  
record the grantor hereby covenants with the Grantee(s) that  
Grantor is lawfully seized in fee simple of the above granted  
premises and has good right to sell and convey the same.

Grantor Signature

  
Fairhope Holdings LLC  
Betsy Wylie, Secretary, Spruce Bay  
its Managing Member

DATE 10/15/2024

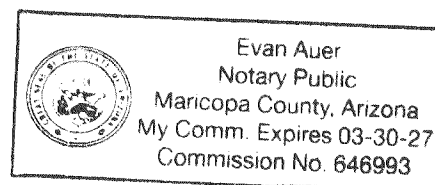
**ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies  
only the identity of the individual who signed the document to  
which this certificate is attached, and not the truthfulness,  
accuracy, or validity of that document.

STATE OF Arizona, COUNTY OF Maricopa

  
Notary Public Signature

My commission expires 03/30/2027



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 005-710-22  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg              | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other                     |  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 5,426.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 21.45  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Secretary, Spruce Bay, the  
 \_\_\_\_\_ managing member of Fairhope  
 Signature \_\_\_\_\_ Capacity Holdings LLC

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Fairhope Holdings LLC  
 Address: 10810 N Tatum Blvd, Ste 102608  
 City: Phoenix  
 State: AZ Zip: 85028

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Teresa A. Williams  
 Address: P.O.Box 414  
 City: Railroad Flat  
 State: CA Zip: 95248

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED