

A.P.N.: 009-240-11

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00  
MILLER LAW INC

**2024-253208**  
10/15/2024 01:59 PM  
Pgs=6

When Recorded Mail To:  
Miller Law, Inc.  
115 West 5<sup>th</sup> Street  
Winnemucca, Nevada 89445



Mail Tax Statements To:  
Mary Anne Black  
1250 Melarkey Street  
Winnemucca, Nevada 89445

### QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, M. KATHERINE HERRERA, VICKI F. FINGER, EDWARD J. HERRERA, DEBRA L. HERRERA-KITCHIN and LAURIE HERRERA CASSER aka LAURIE HERRERA CASSAR, as tenants in common, does hereby QUIT CLAIM to MARY ANNE BLACK, as her sole and separate property, all of their interest in the real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

#### Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and the reversion and reversions, remainders, rents, issues or profits thereof.

*This space intentionally left blank.*

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

DATED this 11<sup>th</sup> day of October, 2024. ~~DATED this \_\_\_ day of October, 2024.~~

M. Katherine Herrera  
M. Katherine Herrera

~~\_\_\_\_\_  
Vicki F. Finger~~

DATED this 8<sup>th</sup> day of October, 2024. DATED this 7<sup>th</sup> day of October, 2024.

Edward J. Herrera  
Edward J. Herrera

Debra L. Herrera-Kitchin  
Debra L. Herrera-Kitchin

DATED this 7<sup>th</sup> day of October, 2024.

Laurie Herrera-Cassar  
Laurie Herrera-Cassar aka  
Laurie Herrera Cassar

STATE OF Nevada )  
COUNTY OF Humboldt ) :ss

On this 11<sup>th</sup> day of October, in the year 2024, before me, personally appeared M. Katherine Herrera personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she freely executed it.

ABL  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) :ss

On this \_\_\_ day of October, in the year 2024, before me, personally appeared Vicki F. Finger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she freely executed it.

~~\_\_\_\_\_  
NOTARY PUBLIC~~

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

DATED this \_\_\_ day of October, 2024. DATED this 7 day of October, 2024.

\_\_\_\_\_  
M. Katherine Herrera

Vicki F. Finger  
Vicki F. Finger

DATED this \_\_\_ day of October, 2024. DATED this \_\_\_ day of October, 2024.

\_\_\_\_\_  
Edward J. Herrera

\_\_\_\_\_  
Debra L. Herrera-Kitchin

DATED this \_\_\_ day of October, 2024.

\_\_\_\_\_  
Laurie Herrera Casser aka  
Laurie Herrera Cassar

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) :ss

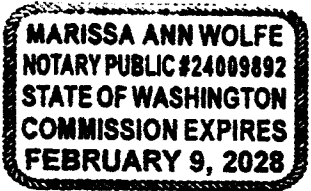
On this \_\_\_ day of October, in the year 2024, before me, personally appeared M. Katherine Herrera personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she freely executed it.

STATE OF Washington )  
COUNTY OF Benton ) :ss

\_\_\_\_\_  
NOTARY PUBLIC

On this 07 day of October, in the year 2024, before me, personally appeared Vicki F. Finger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she freely executed it.

M. A. Wolfe  
NOTARY PUBLIC



STATE OF Nevada )  
COUNTY OF Humboldt ) :ss

On this 8<sup>th</sup> day of October, in the year 2024, before me, personally appeared Edward J. Herrera personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he freely executed it.

ABul  
NOTARY PUBLIC

STATE OF Nevada )  
COUNTY OF Humboldt ) :ss

On this 7<sup>th</sup> day of October, in the year 2024, before me, personally appeared Debra L. Herrera-Kitchin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she freely executed it.

ABul  
NOTARY PUBLIC

STATE OF Nevada )  
COUNTY OF Humboldt ) :ss

On this 7<sup>th</sup> day of October, in the year 2024, before me, personally appeared Laurie Herrera Casser aka Laurie Herrera Cassar personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she freely executed it.

ABul  
NOTARY PUBLIC

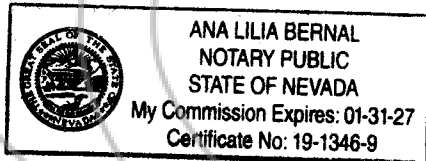
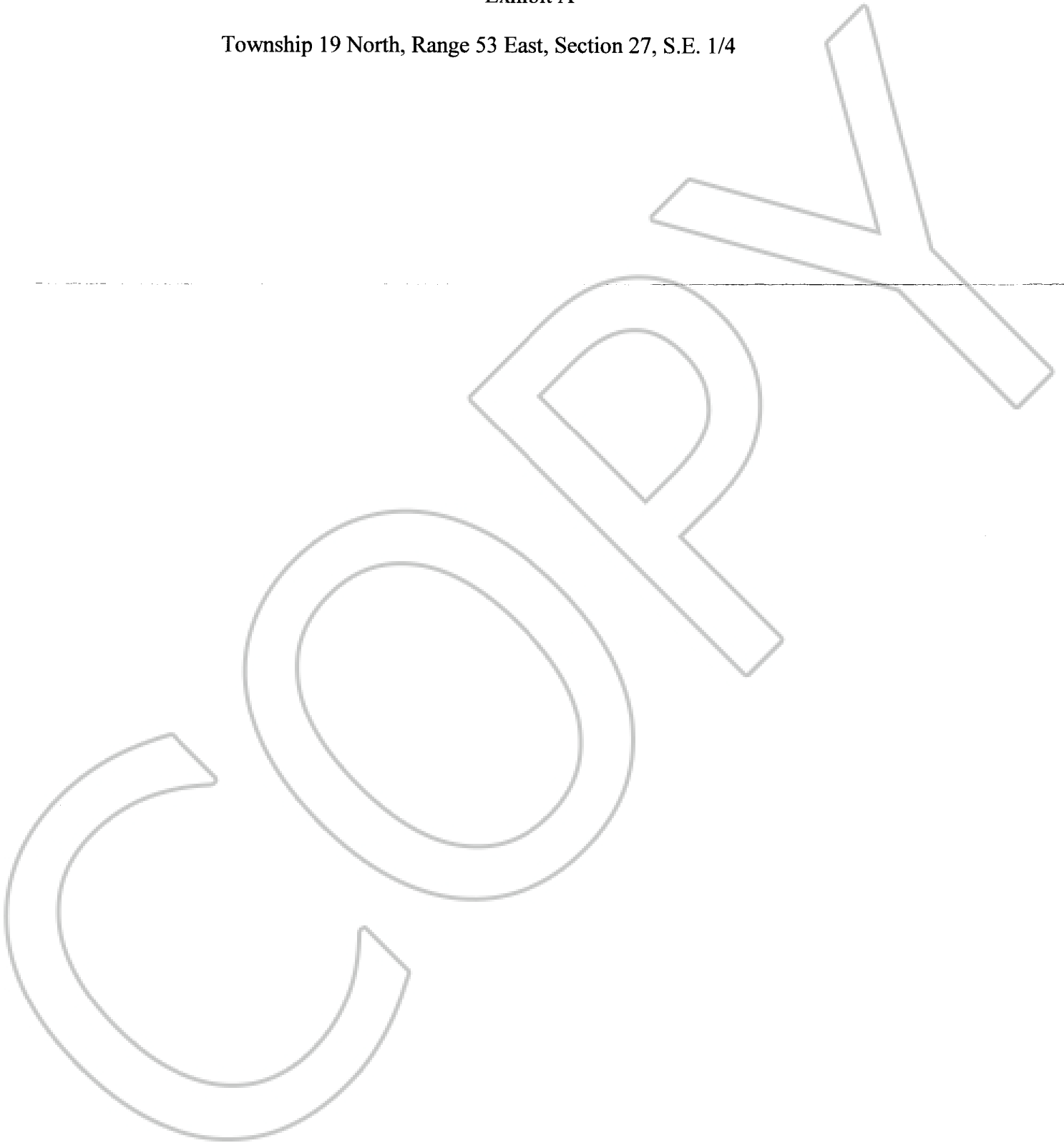


Exhibit A

Township 19 North, Range 53 East, Section 27, S.E. 1/4



# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**  
 a) 009-240-11  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Mining Property

3. **Total Value/Sales Price of Property:** \$ 2,857.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 4  
 b. Explain Reason for Exemption: A TRANSFER OF TITLE W/O CONSIDERATION FROM TENANTS IN COMMON TO REMAINING TENANT IN COMMON

5. **Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Paralegal  
 Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: HERRERA, DARLENE S.  
 Address: 1590 MIZPAH  
 City: WINNEMUCCA  
 State: NV Zip: 89445

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: MARY ANNE BLACK  
 Address: 1250 MELARKEY STREET  
 City: WINNEMUCCA  
 State: NV Zip: 89445

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: MILLER LAW, INC. Escrow # \_\_\_\_\_  
 Address: 115 WEST 5TH STREET  
 City: WINNEMUCCA State: NV Zip: 89445