Recording Requested by:
Down to Earth Investments LLC
1312 17th St #71682
Denver, CO 80202

When Recorded Mail Tax Statements and Copy To: Tyler Cole Burch P.O. Box 1517 Fernley, NV 89408 EUREKA COUNTY, NV
LAND-GBS
RPTT:\$27.30 Rec:\$37.00
Total:\$64.30

DOWN TO EARTH INVESTMENTS
LL C.

2024-253260
10/28/2024 03:03 PM
Pgs=3



KATHERINE J. BOWLING, CLERK RECORDER

APN: 003-083-04 SPECIAL GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Down to Earth Investments LLC

do(es) hereby GRANT, BARGAIN and SELL to

Tyler Cole Burch

the real property situated in the County of Eureka, State of Nevada, described as follows:

Lot 6 Blk 11 Cvr&Fu#4

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:	10/24/2024

Alicia Zwingler, Managing Member Down to Earth Investments LLC

Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of	\ \
County of Tarrant	
On 10/24/2024 before me, John D Clark appeared Alicia Zwingler who proved to me on the basis of satisfactory evidence to	
subscribed to the within instrument and acknowledged to authorized capacity, and that by their signature on the instrument.	ne that they executed the same their rument the person, or the entity upon
PERJURY under the laws of the State of Texas	that the foregoing paragraph is
true and correct.	
WITNESS my hand and official seal.	
(Seal)	
John D Clark ID NUMBER 13240917-9	
COMMISSION EXPIRES	Notary Public, State of Texas
March 18, 2028	DECH
	Notary Public
My commission expires: 03/18/2028	John D Clark
	Type or Print Name
Electronically signed and notarized online using	
Grantor(s) Name and Address:	Grantee(s) Name and Address:
Down to Earth Investments LLC	Tyler Cole Burch

1312 17th St #71682 Denver, CO 80202

P.O. Box 1517 Fernley, NV 89408

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. <u>003-083-04</u>	
ð.	
c	. \ \
d	\ \
2. Type of Property.	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	110005.
3.a. Total Value/Sales Price of Property	\$ 7,000
b. Deed in Lieu of Foreclosure Only (value of pro	operty (
c. Transfer Tax Value:	\$ 7,000
d. Real Property Transfer Tax Due	\$ 27.30
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of periury, pursuant to NRS 375 060
and NRS 375.110, that the information provided is	correct to the best of their information and belief
and can be supported by documentation if called un	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	any claimed exemption or other determination of
additional tax due, may result in a penalty of 10% of	of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
// \ \	is the severally habite for any additional amount owed.
Signature Win Con	Capacity: Grantor
7	Cupucity.
Signature	Capacity:
	Subucity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Down to Earth Investments LLC	Print Name: Tyler Cole Burch
Address: 1312 17th St #71682	Address: P.O. Box 1517
City: Denver	City: Fernley
State: CO Zip: 80202	State: NV Zip: 89408
	Zip. 03400
COMPANY/PERSON REQUESTING RECORD	DING (Required if not seller or huver)
Print Name:	Escrow #
Address:	20010111
City:	State: Zip:
	- Zip.

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED