| A.P.N. No.: | 008-120-01 | | | | | | |
|--------------------------------------|------------------|----------------------|--|--|--|--|--|
| | | | | | | | |
| R.P.T.T. | \$ 136 - 50 | | | | | | |
| File No.: | 2426296 MLC | | | | | | |
| Recording F | Requested By: | | | | | | |
| Stewart Title Company | | | | | | | |
| Mail Tax Statements To: Same as belo | | | | | | | |
| ١ | When Recorded | Mail To: | | | | | |
| Ty Kendal Pu | rcell and Mariss | sa Elizabeth Purcell | | | | | |
| P.O. Box 815 | | 111/2/14 | | | | | |
| Eureka, NV 8 | 39315 | | | | | | |

EUREKA COUNTY, NV
RPTT:\$136.50 Rec:\$37.00
\$173.50 Pgs=3 10/29/2024 02:02 PM
STEWART TITLE COMPANY - NV
KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Nevada Vanadium LLC, a Nevada limited liability company

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Ty Kendal Purcell and Marissa Elizabeth Purcell, husband and wife as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct 28, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Nevada Vanadilim LLS | |
|---|--|
| By: Ronald Espell, Manager | \wedge |
| State of Idaho) ss County of Ada) | \\ |
| This instrument was acknowledged before me on the 28 day of October By: Ronald Espell as Manager Vanadium LLC | , 2024 _ of Nevada |
| Signature: Mancy Lotton Notary Public Nancy Horton | |
| My Commission Expires: 12/19/24 Notary Public Commission No | HORTON - State of Idaho Imber 20182472 Expires 12-19-2024 |
| | and the second s |
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EXHIBIT "A" LEGAL DESCRIPTION

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M. Section 30: NW1/4NE1/4; NE1/4NW1/4;

(One inch Margin on all sides of Document for Recorder's Use Only)

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s) | | | | | | |
|--|--|--|---------------------------------------|---|--|--|
| a) <u>008-120-01</u> b) | | | | () | | |
| | | | | \ \ | | |
| d) | | | | \ \ | | |
| Type of Property: | | and the second s | | \ \ | | |
| | b.□ Single Fam. Res. | FOR RECOR | RDERS OPTION | ONAL USE ONLY | | |
| c.□ Condo/Twnhse | d. ☐ 2-4 Plex | | | | | |
| e.□ Apt. Bldg. | f. Comm'l/Ind'l | Date of Reco | | -37 | | |
| g.□ Agricultural | h. ☐ Mobile Home | Notes: | | | | |
| G. Other | II. L. MODIIC I TOTTIC | 74000. | | | | |
| LJ Other | | - | | | | |
| 3. a. Total Value/Sales Pric | e of Property | \$ 35,000.00 | | , | | |
| | osure Only (value of prope | |) | | | |
| c. Transfer Tax Value: | | \$ 35,000.00 | | | | |
| d. Real Property Transfe | er Tax Due | | 50 | | | |
| , . | | / = | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| 4. If Exemption Claimed | | |)) | | | |
| | ption per NRS 375.090, S | Section | _/ / | | | |
| b. Explain Reason for | Exemption: | | // | | | |
| 5 Destinitude Desse | | 000/ | | *************************************** | | |
| Partial Interest: Percer The undersigned declares: | ntage being transferred: 1 | <u>uu</u> % : popolist of porium t | surguant to NE | DC 275 060 | | |
| and NRS 375.110, that the | | | | | | |
| and can be supported by de | | | | | | |
| Furthermore, the parties ag | | | | | | |
| additional tax due, may res | | | | | | |
| to NRS 375.030, the Buyer | | | | | | |
| / _ / | | \ \ | / > | | | |
| Signature 177 | easur | Capacity | Grantor | Agent | | |
| | | / | | • | | |
| Signature | | Capacity | Grantee | | | |
| | | | | | | |
| SELVED (STANDER) | OFFICE STATE OF THE STATE OF TH | m 11 /m m / m 4 1 | | | | |
| SELLER (GRANTOR) INFO | <u>DRMATION</u> | BUYER (GRAN | | MATION | | |
| (REQUIRED) Print Name: Nevada Vana | dium (I C | Print Name: Ty | QUIRED) | all and Mariana | | |
| Address: 3993 Howard Hu | | | izabeth Purce | | | |
| City: Las Vegas | giles i kwy | | O. Box | | | |
| * ************************************ | Zip: 89169 | | eka. | | | |
| WASHINGTON | | _ | NV Zi | p: <u>89316</u> | | |
| | | | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| Print Name: Stewart Title | e Company | Escrow # 242 | | | | |
| Address: 25 S. West Str | eet | | | | | |
| City: Fernley | | State: NV | Zi | p: <u>89408</u> | | |
| The state of the s | ar at | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED