

EUREKA COUNTY, NV

2024-253281

Rec:\$37.00

\$37.00 Pgs=5

10/30/2024 03:27 PM

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

I the undersigned hereby affirm that this document submitted for recording does not contain any personal information.

[Signature]  
Signature

EO  
Title

10-23-2024  
Date

Assessor Parcel No(s): 001-101-04

RECORDATION REQUESTED BY:

WHEN RECORDED MAIL TO:  
Enterprise Bank & Trust, SCB Rancho Bernardo Branch, 11939 Rancho Bernardo Road, Suite 200, San Diego, CA 92128

SEND TAX NOTICES TO:  
CHAMPS FUEL, INC., a Nevada Corporation; 16 Main Street; Austin, NV 89310

FOR RECORDER'S USE ONLY

25203

**REQUEST FOR NOTICE**  
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Enterprise Bank & Trust of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 2024-253106

Recorded on: 09-16-2024

Book: \_\_\_\_\_

Page: \_\_\_\_\_

Official Records: Eureka County, State of Nevada, and describing land therein as:

Legal Description: (See Exhibit "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

**REQUEST FOR NOTICE  
(Continued)**

Loan No: 25203

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**Address:** The Real Property or its address is commonly known as 20 North Main Street, Eureka, NV 89316. The Real Property tax identification number is 001-101-04.

**Trustor:** Champs Fuel, Inc., a Nevada corporation

**Beneficiary:** Enterprise Bank & Trust

**Trustee:** Charford, Inc.

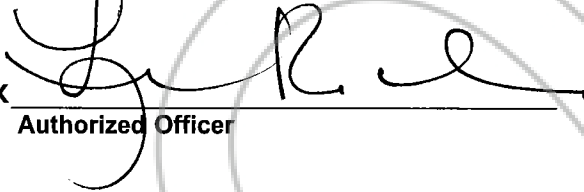
**Mail Notices to:** Enterprise Bank & Trust 11939 Rancho Bernardo, Ste. 200 San Diego, CA 92128

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

**Dated:** October 23, 2024

**LENDER:**

**ENTERPRISE BANK & TRUST**

x   
Authorized Officer

REQUEST FOR NOTICE  
(Continued)

Loan No: 25203

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LENDER ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )

) SS

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
of Enterprise Bank & Trust, as designated  
agent of Enterprise Bank & Trust.

\_\_\_\_\_  
(Signature of notarial officer)

Notary Public in and for State of \_\_\_\_\_

(Seal, if any)

*See attached*

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Diego


On 10/24/2024 before me, Jamie DeVos Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Lisa Rickman  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Partner –  Limited  General

Individual  Attorney in Fact

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

### PARCEL 1:

Lots 8 and 9 in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all the North portion of Lot 10, in Block 36, which is more particularly described as follows, to-wit:

Beginning at the NW corner of Lot 10, in Block 36;

Thence North  $72^{\circ}10'$  East, along the North side of Lot 10, a distance of 112.15 feet to the NE corner of Lot 10;

Thence South  $17^{\circ}45'$  East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South  $72^{\circ}10'$  West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North  $72^{\circ}50'$  East, along the West end line of Lot 10, a distance of 20 feet, to the NW corner of Lot 10, the place of beginning.

### PARCEL 2:

Lots 11, 12 and 13, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10, in Block 36, which is more particularly described as follows:

Beginning at the SW corner of Lot 10, Block 36;

Thence North  $72^{\circ}10'$  East, along the South side line of Lot 10 to the SE corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet, to a point on the East end line of Lot 10;

Thence South  $72^{\circ}10'$  West and parallel with the South side line of Lot 10, to the West end line of Lot 10;

Thence South  $17^{\circ}50'$  East, along the West end line of Lot 10, a distance of 10 feet to the SW corner of Lot 10, the place of beginning.

Also, all that part of Lot 14, in Block 36, which is more particularly described as follows to-wit:

Beginning at the NW corner of Lot 14, in Block 36;

Thence North  $72^{\circ}10'$  East, along the North side line of Lot 14, to the NE corner of Lot 14;

Thence South  $17^{\circ}45'$  West, a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South  $77^{\circ}41'30''$  East, a distance of 112.53 feet to a point on the West end line of Lot 14;

Thence North  $17^{\circ}50'$  West, along the West end line of Lot 14, a distance of 13.93 feet to the NW corner of Lot 14, the place of beginning.

EXCEPTING FROM Parcels 1 and 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada