

A.P.N. No.:	001-122-01
R.P.T.T.	\$ 185.25
File No.:	2458485
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Chair, Eureka County Commissioners	
20 S Main Street, PO Box 88	
Eureka, NV 89316	

EUREKA COUNTY, NV	2024-253283
RPTT:\$185.25 Rec:\$37.00	
\$222.25 Pgs=2	10/31/2024 10:13 AM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Michael Popovitch, a married man as his sole and separate property, who acquired Title without vesting

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Chair, Eureka County Commissioners,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 4, 5 and 6, Block 54, in the Town of Eureka, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM all that portion of said land as conveyed to the State of Nevada, acting by and through its Department of Transportation, by deed recorded December 29, 2008, as Document No. 212996, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, lying in and under said land, as reserved by the UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 30th, 2024

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 001-122-01
 b) _____
 c) _____
 d) _____

2. Type of Property:

a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 47,412.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 47,412.00
 d. Real Property Transfer Tax Due \$ 185.25

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____
 Michael Popovitch
 Signature *[Signature]* Capacity _____ Grantee _____
 Chair Eureka County Commissioners

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael Popovitch
 Address: 140 Gavin Road
 City: Crescent City
 State: CA Zip: 95531

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Chair, Eureka County Commissioners
 Address: 20 S Main Street, PO Box 88
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 2458485
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED