GRANT, BARGAIN, and SALE DEED

007-392-07 APN:		EUREKA COUNTY, NV	2024-253290 11/01/2024 04:04 PM Pgs=3
Name: Taylor Douridas Address: P.O Box 565	C STATEMENT TO	000214122024025329 KATHERINE J. BOW	00030035 VLING, CLERK RECORDER
City/State/Zip: Eureka NV, 89316			1
	NESS That the GRANTOR() ca Buccat, husband and v		onsideration of
Fourty thousand	Dollars (\$) the receipt of wh	ich is hereby
acknowledged, do hereby GRAN			E(S): hose address is
(if applicable):	P.O. Box 565		, situate in
the City of Eureka	, County of Eureka	, State of Nevada	·
All that certain property in the Co			
(Set forth legal description)			
Please see Exhibit "A"			
Together with all and singular h	ereditament and appeurtenan	ces thereunto belonging	or in any way
appertaining to. In Witness Whe	-	ny hand/our hands on _ ure of Grantor	8/3×/24.
Signature of Grantor			
Daniel H. Buccat Print or type name here	Jessica L. Buccat Print or type name here		
STATE OF NEVADA Missouri)			
COUNTY OF EUREKAReyno)	nowledged before me on (date	, August 30, ca Buccat	<u>aoa4</u>
Notary Public My Commission expires:	w. 21,2027	STACY AM Notary Public - I STATE OF M Reynolds C	SDEN lotary Seai SSOURI Journy 21, 2027

Exhibit "A"

Parcel G1-1 as shown on that certain Parcel Map for Cheyenne Land and Livestock filed in the office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169772, being a portion of Lot 1 of Parcel G of Large Division Map, portion of E ½ of Section 17, Township 20 North, Range 53 East, M.N.B&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the United States of America, in patent recorded April 15, 1966, in Book 10, Page 331, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said lands as reserved by Earl A. Rasmussen and Lavernia C. Rasmussen, as Co-Trustees of the Rasmussen Trust, et al, in deeds recorded July 11, 1996, in Book 297, Page 482, 485, 490, 494, 498 and 502, Official Records of Eureka County, Nevada

APN: 007-392-07



STATE OF NEVADA				
DECLARATION OF VALUE FORM	()			
1. Assessor Parcel Number(s) a) 007-392-07	\ \			
	\ \			
b)	\ \			
c)	\ \			
d)	\ \			
2. Type of Property:	TOT THE CONTROL AND COME.			
a) X Vacant Land b) Single Fam. R				
c) Condo/Twnhse d) 2-4 Plex	Book: Page:			
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:			
g) Agricultural h) Mobile Home	Notes:			
Other	4 0,000.00			
3. Total Value/Sales Price of Property	Ψ			
Deed in Lieu of Foreclosure Only (value of prop	xerry)			
Transfer Tax Value:	\$ 40,000.00			
Real Property Transfer Tax Due	\$ _156.00			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090,	Section			
b. Explain Reason for Exemption:	\/_/			
5. Partial Interest: Percentage being transferred: 100 %				
The undersigned declares and acknowledges	, under penalty of perjury, pursuant to			
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by doc	cumentation it called upon to substantiate the			
information provided herein. Furthermore, the part	les agree that disallowance of any claimed			
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax			
due plus interest at 1% per month. Pursuant to NRS	33/5.030, the Buyer and Seller shall be			
jointly and severally liable for any additional amount	at owed.			
	n to Country			
Signature Daniel H. Buccat.	Capacity Grantor			
	Grantee			
Signature /affair duricla	Capacity Grantee			
Taylor Douridas	THE COLUMN THE PROPERTY OF			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Daniel H. Buccat	Print Name: Taylor Douridas			
Address: 85 County Road 412	Address: P.O. Box 565			
City: Ellington	City: Eureka			
State: MO Zip: 63638	State: NV Zip: 89316			
COMPANY/PERSON REQUESTING RECORD				
Print Name:	Escrow #:			
Address:	n			
City:	State: Zip:			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED