EUREKA COUNTY, NV

2024-253297

Rec:\$37.00

\$37.00 Pgs=5

11/05/2024 01:24 PM

NCS

KATHERINE J. BOWLING, CLERK RECORDER

Assessor's Parcel Numbers: See attached "Exhibit A"

Recording Requested By/Return to:
MS. KELLEY LUTTRELL
BPS SUPPLY GROUP FKA BAKERSFIELD
PIPE
AND SUPPLY, INC.
c/o P. O. Box 241566
Cleveland, OH 44124

NOTICE OF LIEN

BPS SUPPLY GROUP FKA BAKERSFIELD PIPE AND SUPPLY, INC. claims a Lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$

\$170,930.54

2. The total amount of all additional or changed work, materials and equipment, if any, is:

\$0

3. The total amount of all payments received to date is:

\$0

 The amount of the lien, after deducting all just credits and offsets, is:

\$170,930.54

5. The name of the owner(s) or reputed owner(s) of the property is:

NEVADA GOLD MINES LLC 1655 MOUNTAIN CITY HWY ELKO, NV 89801

NEVADA GOLD MINES LLC C/O C T CORPORATION SYSTEM 701 S CARSON ST STE 200 CARSON CITY, NV 89701

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is:

NEVADA GOLD MINES LLC 1655 MOUNTAIN CITY HWY ELKO, NV 89801

7. A brief statement of the terms of payment of the lien claimant's contract is:

BPS SUPPLY GROUP FKA BAKERSFIELD PIPE AND SUPPLY, INC. provided WHOLESALE INDUSTRIAL STEEL PIPE AND FITTINGS (MATERIALS) and was to be paid according to a purchase order.

8. A description of the property to be charged with the lien is:

Common Address:

M6 SAMPLER INSTALLATION JAMES CREEK ROAD 40.787886, -116.177894 CRESCENT VALLEY, NV 89821 (EUREKA COUNTY)

County Assessor Description: See attached "Exhibit A"

County Assessor Parcel Number: See attached "Exhibit A"

BPS SUPPLY GROUP FKA BAKERSFIELD PIPE AND SUPPLY, INC. 3301 ZACHARY AVENUE SHAFTER CA, 93263

MS. KELLEY LUTTRELL, CREDIT & COLL. SPECIALIST

STATE OF CUITOMIA)

MS. KELLEY LUTTRELL, being first duly sworn on oath, according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

> MS. KELLEY LUTTRELL, CREDIT & COLL. **SPECIALIST**

Subscribed and sworn before me this

day of the month of NOVEM ber of the year

Notary Public

My commission expires:

Reference: D4828749 38053 / 47279 PO 23-10042 +

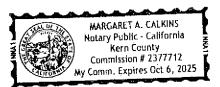


EXHIBIT A

Eureka County

| <u>-</u> | |
|----------------------|---|
| 004-020-23 | 0 T36N,R49E SEC. 35 SE4 |
| 004-020-31 | 0 T36N,R49E SEC.34 W2W2 |
| 004-020-33 | 0 T36N,R49E SEC.34 W2SE4;SE4SE4 |
| 004-020-37 | 0 T36N,R49E SEC. 14 SE4NW4;NE4SW4 |
| 004-030-08 | 0 T36N,R50E SEC. 21 SW4SW4SW4NW4 |
| 004-030-23 | 0 T36N,R50E VARIOUS SECTIONS |
| 004-070-06 | 0 T35N,R49E SEC. 1 ALL |
| 004-090-01 | 0 T35N,R50E ALL SEC. 5 ALL |
| 004-090-05 | 0 T35N,R50E SEC. 9 PORTION OF |
| 004-090-08 | 0 T35N,R50E SEC. 15 PORTION OF |
| 004-090-09 | 0 T35N,R50E SEC. 13 PORTION OF |
| 004-090-10 | 0 T35N,R50E SEC. 13 N2NW4 |
| 004-110-04 | 0 T35N,R51E SECTION 8 |
| 004-120-01 | 0 T35N,R51E SEC. 19 ALL |
| 004-120-08 | 0 T35N,R51E SEC. 29 ALL |
| 004-170-10 | 0 T34N,R50E SEC. 11 ALL |
| 004-170-14 | 0 T34N,R50E SEC. 15 ALL |
| 004-180-05 | 0 T34N,R51E POR. SECTION 5 |
| 004-190-08 | 0 T34N,R50E SEC. 23 |
| 004-190-19 | 0 T34N,R51E SEC. 17 |
| 004-190-26 | Lots 2, 3 & 4;E2SW4NW4;SE4NW4 |
| 004-200-01 | Lots 1-6;E2NW4;E2 |
| 004-200-11 | T34N,R51E SEC. 27 NW4 |
| 004-200-12 | T34N,R51E SEC. 27 NE4 |
| 004-200-22 | Lot 2 (NW4NW4) |
| 004-200-23 | E2NW4NW4;NW4NE4;E2SW4NE4;NW4SE4;NE4SW4;E2NW4SW4; |
| | Lots 1,4,5,7,8,9,10 & 11 |
| 004-200-25 | That portion Southwesterly of the drift fence as |
| | now constructed in 1946 NE4NW4;SW4NE4; that portion of |
| | NW4NE4 South and West of the Northeast rim of Maggie Creek |
| | Canyon |
| 004-200-28 | S2;S2NW4;NW4NW4;E2NE4 |
| 004-200-32 (partial) | S2SE4 |
| | Lots 1-10;E2NW4;NE4 (All Section) |
| 004-200-36 | Parcel 1: That portion northeasterly of the drift fence constructed |
| | in 1946 |
| | Parcel 2: S2S2 |
| | That portion of Lots 1 & 2 (W2NW4);E2NW4;N2SE4;NE4 to the |
| | North and East of State Highway #584, described in B18P335. |
| 004-220-06 | Lots 1-8 (E2) |
| | Less 17.60Ac RWRW |
| | Less 30.00Ac HWRW |

| 004-220-12 | BEGINNING at the intersection of the left or north |
|------------|---|
| | erly right of way line of Interstate Route 80 and |
| | the southerly right of way line of the Southern |
| | Pacific Railroad, said point of intersection is |
| | further described as being 501.63 feet left of and |
| | at right angles to the westbound centerline of |
| | said IR-80, at Highway Engineer's Station "AW" 990 |
| | +73.73 P.O.T., and further described as bearing |
| | N. 0 15'22"E., a distance of 1223.94 feet, from the |
| | southwest corner of Section 32, T33N,R48E,M.D.B.&M |
| | thence N. 68 09'49"E., along the said railroad |
| | right of way, a distance of 7776.99 ft. to a point |
| | thence, continuing along said railroad right of |
| | way line, S. 58 52'34"W., a distance of 619.62 ft. |
| | to a point; thence, N 68 09'49"E., a distance of |
| | 1066.08 ft., to an intersection with north-south |
| | quarter line of said Section 33; thence south, |
| | along said quarter line, a distance of 426.16 feet |
| | to an intersection with the left right of way line |
| | of IR-80; thence, S 69 26'24"W., a distance of |
| | 7240.59 feet, along said highway right of way line |
| | to a point; thence continuing along said right of |
| | way line, west, a distance of 898.75 feet, to the |
| | point of beginning. |
| 004-280-01 | Lots 1-7;SE4NW4;S2NE4;E2SW4;SE4 |
| 004-280-03 | Lots 1-4;S2N2;S2 (All Section) |
| 004-280-09 | T33N,R51E SEC.9 ALL |
| 004-280-15 | Lots 1-4;E2W2;E2 (All Section) |
| 004-280-17 | T33N,R51E SEC. 15 ALL |
| 004-280-19 | T33N,R51E SEC. 13 ALL |
| 004-280-21 | T33N,R52E SEC. 17 W2W2 |
| 004-280-27 | All S2NE4 |
| | NE4 All Lots 1-16 Lots 1-4;E2W2;W2 |
| 004-280-28 | W2;W2E2NW4NE4;W2W2NE4;W2W2SE4;W2E2SW4SE4 |
| 004-280-29 | NE4;E2NW4;E2NW4NW4;E2W2NW4NW4;NE4SW4NW4; |
| | E2SE4SW4NW4;NE4NE4SW4;NE4SE4NE4SW4;N2SE4; |
| | N2NE4SW4SE4;N2N2SE4SE4 |
| 004-290-02 | T33N,R51E SEC. 21 ALL |
| 004-360-02 | SW4;NW4SE4;Lot 11 |
| 005-140-08 | That part of SE4 North of a line parallel with and |
| | 100 feet distant Northerly of central line of |
| | Western Pacific RR Company's RR as now constructed |
| 009-010-01 | PATENT #27-2002-0023 |
| | Mineral Survey No. 5097 |
| | PATENTS: Tara 46 & Tara 47 |
| | Changed from Parcel # 410-001-54 |

| 009-020-01 | Lynn Mining District: Goldstrike No. 3 |
|------------|---|
| | Mineral Survey #5062, Patent #27-94-0018 |
| | Deed from: The United States of America |
| | Created by consolidation of these Parcel #'s: |
| | 410-001-37 410-001-52 |
| | 2 NVE #9 SURVEY 5044 |
| | Goldstrike No. 3 moved to 004-030-33 |
| | Patent 27-94-0018 |
| 009-030-01 | Created by consolidation of these Parcel #'s: |
| | 410-000-16 410-000-71 |
| | T35N, R50E |
| | 4527-BALD EAGLE;4332-BIG SIX #3;4889-BLUE |
| | STAR1943,BLUE STAR1-1944,BLUE STAR2-1944,BLUE |
| | STAR 1959,BLUE STAR1-1959,BLUE STAR2-1959, BLUE |
| | STAR 3-1959, BLUE STAR4-1959, BLUE STAR 15-1959, |
| | BLUE STAR16-1959, BLUE STAR17-1959; 4393-THE |
| | GREAT DIVIDE; 4422-HOLT; 4528-JULY |
| 009-050-01 | Created by consolidation of these Parcel #'s: |
| | 410-000-66 410-001-14 410-001-51 410-001-13 |
| | & 410-001-50 |
| | Maggie Creek Mining District |
| | Copper King 1, 2 & 5 Survey #4471/Patent #874294 |
| , | Good Hope 3,4,5,6 & 7 Survey #3647/Patent #423892 |
| | Les 1 & 4 & KL 5, 6, 8 & 9 Survey #4998 |
| / | Point Too Survey #5020 |
| / | Tusc 19, 20, 25, 26, 27 Survey #5046 |
| | Tusc 47, 48, 49, 50, 52, 53 Survey #5047 |
| | Lorri 1 & 2 Survey #5050 |
| \ | There 1, 3, 5, 7 Survey #4997 |
| | There 2 & 9A Survey #5049 |
| 009-120-03 | McCoy Patent Claim (Mineral Hill District) |
| | Changed from Parcel # 410-001-03 |
| " | SURVEY # 40 |
| 410-001-15 | CARLIN TREND |
| | |