

APN# 001-230-50

(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE

(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=5

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

2024-253298

11/05/2024 01:27 PM

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030


SIGNATURE

Noemi L. Marin

PRINT NAME

Escrow Officer

TITLE

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho Street, Elko NV 89801
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Rebecca Jenkins

Address: PO Box 493 Eureka NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): minijens76@yahoo.com /

Applicant Phone Number (required): _____ /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2023 Manufacturer: KIT Model: Cedar Canyon LS 2075LS

Serial # 223 KID 8046 AB Size: 66'66" X 13'4"13'4"

Manufacturer's Certificate of Origin #: 8645 (If available) Insignia No.: _____ (If available)

Physical Location: 275 Canyon Street Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 001-230-50

Legal Description: _____

see attached

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Rebecca Jenkins E-Mail Address: minijens76@yahoo.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: PO BOX 493 City Eureka State NV Zip 89316,

Current Lienholder (If Any): Guild Mortgage Company LLC

Mailing Address: 5887 Copley Drive 1st Floor City San Diego State CA Zip 92111,

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____,

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____,

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Westwind Homes Dealer License No.: D-5036 E-Mail: _____

Mailing Address: 900 Addison Ave West City Twin Falls State ID Zip 83301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Rebecca Jenkins
Signature of Manufactured Homeowner/Buyer (s)

Rebecca Jenkins
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Elko
Subscribed and sworn to before me,

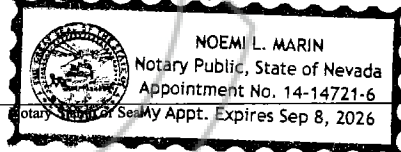
Noemi Marin
(Name of Notary Public)

on this 2 day of August, 2024

by Rebecca Jenkins

(Printed name of party appearing before Notary)

[Signature]
Notary Public Signature



State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

MATTHEW CRIMM
Print Name

10/10/24

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To:

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

EXHIBIT "A"

LEGAL DESCRIPTION

File No.: 2324827

Lot 50, Eureka Canyon Subdivision Phase 1 Stage 2, according to the map thereof recorded March 6, 2013, in the Office of the County Recorder of Eureka County, Nevada, as File No. 223857, Eureka County, Nevada records.

