

APN # 1-136-17

**Recording Requested By:**

Name Robert Kennedy II

Address P.O. Box 119

City/State/Zip Eureka, NV

89316

EUREKA COUNTY, NV  
LAND-GRT  
Rec:\$37.00  
Total:\$37.00  
ROBERT KENNEDY II

**2024-253325**  
11/08/2024 09:32 AM  
Pgs=4



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KATHERINE J. BOWLING, CLERK RECORDER

Grant Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

A.P.N No.: 001-136-17

When recorded Mail to:

Robert Dale Kennedy II  
P.O. Box 119  
Eureka, NV 89316

Mail Tax Statments to : Same as above

## GRANT DEED

This Deed is made on this day of November 30<sup>th</sup>, 2024 between Grantor Eve Bentley Miller, a married woman of address PO BOX 89242, Tucson, AZ 85752 and the Grantee Robert Dale Kennedy of address PO BOX 119, Eureka NV 89316

For Valuable consideration, the receipt of which is hereby acknowledged, the Grantor hereby deed the Grantee in lieu of foreclosure, the following described real property:

Property Address: 201 S Spring Street, Eureka, NV 89316

Legal Description:

Lots 9, 10, 11, 12, and 13 on Block 7, as shown on the plat of the Town Of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXPECTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

This deed is an absolute conveyance, the Grantor having sold the above described real property to the Grantee for goods and valuable consideration, such consideration being the full satisfaction of all obligations secured by the Deed of Trust ( record # 2022-248892 ) hereto executed by the Grantor. The Grantor declares that this conveyance is freely and fairly made and that there are no agreements, written or oral, other than this deed between the Grantor and the Grantee with respect to the real property described above.

EXECUTED this day of October 30<sup>th</sup>, 20 24

Grantor Name: EVE BENTLEY MILLER

Grantor Signature: E. Miller

STATE OF ARIZONA

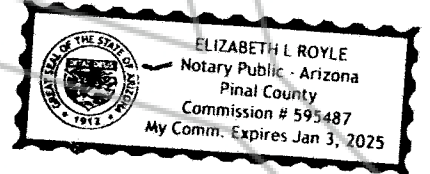
COUNTY OF PIMA

On this day, personally appeared before me, EVE BENTLEY MILLER, to me known to be the person described in and who executed the within instrument, and acknowledged that he/she signed the same as his / her voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed on this day of 30<sup>th</sup> OCTOBER, 20 24.

Notary Public Signature: Elizabeth L. Royle

My Commission expires: 04-03-2025



COPY

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 001-1310-17  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 210,000.00  
( 210,000.00 )  
Transfer Tax Value: \$ 0  
Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTEE

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: ROBERT KENNEDY  
Address: P.O. Box 119  
City: EUREKA  
State: NI Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED