APN: 005-060-07

Mail Tax Statement to: Harlin Justin Teague, Successor Trustee 4921 North Bank Road Crescent City, California 95531

When Recorded Return to:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

EUREKA COUNTY, NV LAND-GBS Rec:\$37.00 Total:\$37.00

GERBER LAW OFFICES LLP

2024-253328 11/13/2024 10:32 AM

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0021454202402533280050055 KATHERINE J. BOWLING, CLERK RECORDER

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, EDWIN TERNES and MARY J. TERNES, husband and wife, herein referred to as Grantors, do hereby grant, bargain and sell to the LEPPALA FAMILY TRUST, dated November 27, 2023, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

SEC 25 T-31N R48E S1/2 S1/2 SE1/4 NW1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, lying in and under said land as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT TO all other exceptions, reservations, restrictions, restrictive covenants, assessments, easements, right and rights of way of record.

TOGETHER WITH any and all improvements situated thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging appertaining, and the reversion and reversions, remainder and remainders rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed this Deed this day of October, 2024. STATE OF MONTANA : ss. COUNTY OF Lew's & (lock) This instrument was acknowledged before me on October 19th, 2024, by EDWIN TERNES and MARY J. TERNES. MOONE JD MOONEY NOTARY PUBLIC for the MOTARY PUBLIC State of Montana Residing at Helena, Montana My Commission Expires January 25, 2026

CERTIFICATE OF THE LEPPALA FAMILY TRUST Dated November 27, 2023

TO WHOM IT MAY CONCERN:

This Certificate of Trust refers to the LEPPALA FAMILY TRUST, dated November 27, 2023, which is a revocable trust that may be amended or revoked by the Trustor during her lifetime.

The undersigned, PATRICIA A. LEPPALA, of Eureka County, Nevada, has made and executed on November 27, 2023, the LEPPALA FAMILY TRUST wherein the undersigned is Trustor, Trustee and Beneficiary, to which certain real and personal property has been transferred.

- 1. The undersigned declares that the present Trustee, and the successor or additional Trustees of said Trust shall be as follows:
 - (A) The Trustor, then,
- (B) Upon the death or incompetency of the Trustor, HARLIN JUSTIN TEAGUE, shall serve as Trustee. If HARLIN JUSTIN TEAGUE is unable or unwilling to serve, then AMANDA ELENA FAWSON shall serve as Trustee.
- (C) Other Successor Trustees, if necessary, shall be appointed by the Trustee then serving, or if no Successor Trustee is appointed, then by Court appointment.
- 2. The Trustee under the trust agreement is authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property, and participate in the operation of any business or other enterprise in the trust name. Any Successor Trustee(s) may act independently to bind the Trust.
- 3. During the Trustor's lifetime the Trust may be revoked or amended, in whole, or in part, by any instrument signed by the Trustor.
- 4. The Trust has not been revoked or amended to make any representation within the Certificate incorrect, or limiting the powers of the Trustee over Trust property.

- 5. The domicile of the Trust shall be the State of Nevada, and the Trust shall be governed by the laws of the State of Nevada in effect at the date of the execution of the Trust.
- 6. Title for assets of the Trust shall be taken in the following form: PATRICIA A. LEPPALA, Trustee of the LEPPALA FAMILY TRUST, dated November 27, 2023.
- No person or entity paying money to or delivering property to any Trustee shall be required to see to its application. All persons relying on this documents regarding the Trustees and their powers over Trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

THIS CERTIFICATE OF TRUST is made this 21 day of November, 2023, and a copy thereof with all particulars is located with the undersigned at Crescent Valley, Nevada.

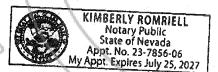
Patricia A. Leppele

STATE OF NEVADA

):ss.

COUNTY OF ELKO

This instrument was acknowledged before me on November 21, 2023. by PATRICIA A. LEPPALA as Trustor and Trustee of the LEPPALA FAMILY TRUST. dated November 27, 2023.



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DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	
a) <u>005-060-07</u>	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) X Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'1/Ind'1	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property	2
Deed in Lieu of Foreclosure Only (value of Proper	rty) ()
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion7
b. Explanation Reason for Exemption: A transfer t	to or from a trust without consideration if a certificate
of trust is presented at the time of transfer.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NKS
375.060 and NRS 375.110, that the information provid	ed is correct to the best of their information and beliet,
and can be supported by documentation if called up	oon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	he tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly ar	nd severally liable for any additional amount owed.
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Signature Franci Gerlin	Capacity <u>Attorney</u>
Travis Gerber	
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Edwin & Mary J. Ternes	Print Name: <u>Harlin Justin Teague</u> , <u>Successor</u> <u>Trustee of the Leppala Family Trust</u> , dated
	November 27, 2023
Address: 243 Anderson Boulevard	Address: 4921 North Bank Road
City: Helena	City: Crescent City
State: Montana Zip: 59601-0328	State: California Zip: 95531
State. Workana Zip. 39001-0320	State. Camonia
COMPANY/PERSON REQUESTING REC	CORDING (required if not seller or buyer)
Print Name: Gerber Law Offices, LLP	Escrow #:
Address: 491 4th Street	
City: Elko	State: Nevada Zip: 89801
AS A PUBLIC RECORD THIS FORM N	