A.P.N. No.:	001-116-03			
R.P.T.T.	\$ 117.00			
File No.:	2468399 LM			
Recording Requested By:				
Stewart Title Company				
Mail Tax Sta	tements To:	Same as below		
When Recorded Mail To:				
Jerad Lees				
PO Box 297				
Eureka, NV	89316			

EUREKA COUNTY, NV
RPTT:\$117.00 Rec:\$37.00
\$154.00 Pgs=4 11/20/2024 10:09 AM
STEWART TITLE COMPANY - NV
KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Arron Moon and Victoria Moon, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jerad Lees, a single man**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

That portion of Block Seventy (70) of the TOWNSITE OF EUREKA, Nevada, on file in the office of the Bureau of Land Management, updated and recorded June 20, 1989, as File No. 127477 in the Office of the County Recorder of Eureka County, Nevada, more particularly described as follows:

Beginning at a point 34 feet South 0°01' East from the intersection of the corner section of Sections Thirteen, Fourteen, Twenty-Three and Twenty Four;

Thence North 81°27' East, a distance of 25 feet;

Thence South 8°33' East, a distance of 75 feet;

Thence South 81°27' West, a distance of 67 feet;

Thence North 8°33' West, a distance of 75 feet,

Thence North 81°27' East, a distance of 42 feet to the point of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in or under said land as reserved by THE UNITED STATES OF AMERICA, recorded December 19,1947, in Book 23, at page 226, of Deed Records, Eureka County, Nevada.

*SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/14/2024

(One inch Margin on all sides of Document for Recorder's Use Only)

A.P.N. No.:	001-116-03			
R.P.T.T.	\$ 117.00			
File No.:	2468399 LM			
Recording Requested By:				
Stewart Title Company				
Mail Tax Sta	tements To:	Same as below		
	tements To: Vhen Recorded			
V				

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Arron Moon and Victoria Moon** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jerad Lees**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

That portion of Block Seventy (70) of the TOWNSITE OF EUREKA, Nevada, on file in the office of the Bureau of Land Management, updated and recorded June 20, 1989, as File No. 127477 in the Office of the County Recorder of Eureka County, Nevada, more particularly described as follows:

Beginning at a point 34 feet South 0°01' East from the intersection of the corner section of Sections Thirteen, Fourteen, Twenty-Three and Twenty Four;

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*SUBJECT TO:

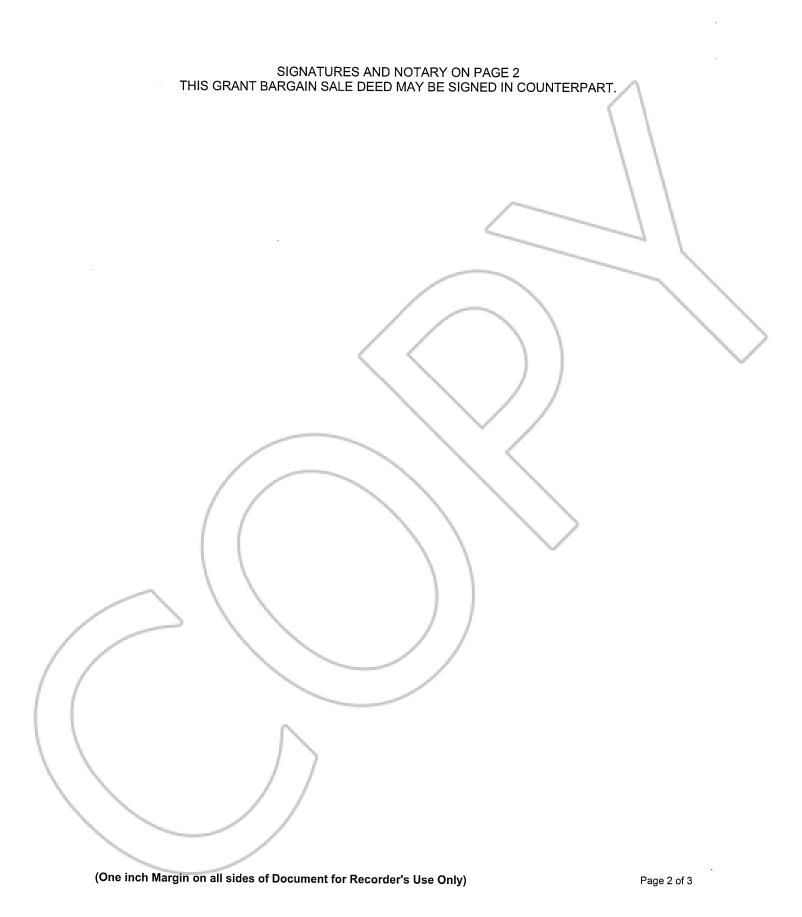
- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: __11/14/2024

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 3



Arron	Moon
- 11 - 0 - 0	,

Victoria Moon

Arron Moon

Victoria Moon

State of NAXXXX VIRGINIA

County of KAY RRINCE GFORGE

This instrument was acknowledged before me on the 14 day of November 2024

By: Arron Moon and Victoria Moon

Signature:

My Commission Expires: 11/30/2026

TARA MELISSA ALLEN **Electronic Notary Public** Commonwealth of Virginia Registration No. 7615803 My Commission Expires Nov 30, 2026

Completed via Remote Online Notarization using 2 way Audio/Video technology.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 3 of 3

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	_			
a) <u>001-116-03</u>				
b)				
c)	\ \			
d)	\ \			
2. Type of Property:a. ☑ Vacant Landb. ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
c.□ Condo/Twnhse d.□ 2-4 Plex	Book Page:			
	Date of Recording:			
. •	Notes:			
g.□ Agricultural h.□ Mobile Home	Notes.			
☐ Other				
3. a. Total Value/Sales Price of Property	\$ 30,000.00			
b. Deed in Lieu of Foreclosure Only (value of property)	()			
c. Transfer Tax Value:	\$ 30,000.00			
d. Real Property Transfer Tax Due	\$ 117.00			
4. If Exemption Claimed:	\ \ \			
a. Transfer Tax Exemption per NRS 375.090, Sect	ion			
b. Explain Reason for Exemption:	\			
5. Partial Interest: Percentage being transferred: 1009	6			
The undersigned declares and acknowledges, under pe				
and NRS 375.110, that the information provided is corre				
and can be supported by documentation if called upon to				
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of			
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant			
to NRS 375.030, the Buyer and Seller shall be jointly an	a severally liable for any additional amount owed.			
Signature au T	Capacity Escrow Agent			
Erica Taylor	Capacity Estrow Agent			
Signature	Capacity			
Signature				
	1 1			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Arron Moon and Victoria Moon	Print Name: Jerad Lees			
Address: 1160 Sheffield Drive	Address: PO Box 297 City: Eureka			
City: Lynchburg State: VA Zip: 24502	State: NV Zip: 89316			
State. VA Zip. 27302	Ctate. 144 21p. 00010			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company	Escrow # 2468399 LM			
Address: 5390 Kietzke Ln., Suite 101				
City: Reno	State: NV Zip: 89511			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED