## GRANT, BARGAIN, and SALE DEED

| O01-136-03 APN:  RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  Name: Tyler Blanco Address: PO Box 317 City/State/Zip: Eureka, Nevada 89316 | EUREKA COUNTY, NV LAND-GBS RPTT:\$107.25 Rec:\$37.00 Total:\$144.25 TYLER BLANCO  00021464202402533340020021 KATHERINE J. BOWLING, CLERK RECORDER |
|--|---|
| THIS INDENTURE WITNESS That the GRANTOR(S  | ):for and in consideration of   |
| Roland D. & Leanna S. Good   |   |
|  | ) the receipt of which is hereby  |
| acknowledged, do hereby GRANT, BARGAIN, SALE AND C   | ONVEY to GRANTEE(S):  |
| Tyler Blanco   | whose address is  |
| (if applicable): P.O. Box 317  | , situate in  |
| the City of Eureka , County of Eureka  | , State of Nevada   |
| All that certain property in the County of Eureka, State of Nev  | ada bounded and described as follows:   |
|  |   |
| (Set forth legal description)  |   |
| / /  | C Chaire Stroot   |
| Lots 7 & 8, Block 7, Townsite of Eureka, Nevada, 161   | 5 Spring Street   |
|  |   |
| Together with all and singular hereditament and appeurtenant   | es thereunto belonging of in any way  |
| appertaining to, In Witness Whereof, I/We have hereunto set  | my hand/our hands on  |
| My W   | Una D. ( Bock   |
| Signature of Grantor Signature   | re of Grantor   |
| Roland D. Good Leann   | a S. Good   |
|  | type name here  |
| STATE OF NEVADA  |   |
| COUNTY OF EUREKA  This instrument was acknowledged before me on (date, By) (person(s) appearing before notary public) Koland Good A L          | November 21th 2024  |
| Notary Public My Commission expires: June 30, 2027   | ANGELIEK M. ARD Notary Public - State of Nevada Appointment Recorded in Europa County, No: 23-6364-08 - Expires June 30, 2027                     |

2024-253334

| STATE OF NEVADA  |  |
|--|--|
| DECLARATION OF VALUE FORM  |  |
| 1. Assessor Parcel Number(s)   | \ \  |
| a) 001-136-03  | \ \  |
| b)   | \ \  |
| c)   | \ \  |
| d)   |  |
| 2. Type of Property:   | s. FOR RECORDER'S OPTIONAL USE ONLY  |
| a) Vacant Land b) Single Fam. Re   |  |
| c) Condo/Twnhse d) 2-4 Plex  | Book: Page: Date of Recording:   |
| e) Apt. Bldg f) Comm'i/Ind'l   |  |
| g) Agricultural h) Mobile Home   | Notes:   |
| Other  | - (27 03/  |
| 3. Total Value/Sales Price of Property   | 3277031  |
| Deed in Lieu of Foreclosure Only (value of prope   | arty)  |
| Transfer Tax Value:  | \$ 25  |
| Real Property Transfer Tax Due   | 3/07.23  |
| 4. If Exemption Claimed:   |  |
| a. Transfer Tax Exemption per NRS 375.090, S   | ection   |
| b. Explain Reason for Exemption:   | <del>\</del>   |
|  | 96   |
| 5. Partial Interest: Percentage being transferred:   | *** ***  |
| The undersigned declares and acknowledges,   | provided is correct to the best of their   |
| NRS 375.060 and NRS 375.110, that the information  | provided is correct to the bost of mon   |
|  | mantation if called upon to substantiate the   |
| information and belief, and can be supported by doct   | imentation it called upon to substantiate tite   |
| information provided herein. Furthermore, the partic   | s agree that disallowance of any claimed   |
| information provided herein. Furthermore, the partic   | es agree that disallowance of any claimed the may result in a penalty of 10% of the tax  |
| information provided herein. Furthermore, the partie exemption, or other determination of additional tax of due plus interest at 1% per month. Pursuant to NRS   | es agree that disallowance of any claimed lue, may result in a penalty of 10% of the tax 375.030, the Buyer and Seller shall be  |
| information provided herein. Furthermore, the partic   | es agree that disallowance of any claimed lue, may result in a penalty of 10% of the tax 375.030, the Buyer and Seller shall be towed.   |
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED