

APN# 007-396-30

(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (11-110)

County of Eureka

RECORDING COVER PAGE

(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00
JOY SNOWDEN

2024-254019
11/26/2024 02:58 PM
Pgs=4



00022151202402540190040047

KATHERINE J. BOWLING, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE Joy D Snowden

Joy D Snowden

PRINT NAME

TITLE

RECORDING REQUESTED BY:

Joy D Snowden

Name

RETURN TO: Name: Joy D Snowden

Address: PO Box 316, Eureka, NV 89316

Street

City

State

Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Joy D Snowden

Address: PO Box 316, Eureka, NV 89316

Street

City

State

Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): joysnowden@gmail.com /

Applicant Phone Number (required): 775-318-2177 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1992 Manufacturer: Fleetwood Model: Chadwick

Serial # IDFLN04AB14510CW Size: 66 x 26

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 321 El Paso, Eureka, NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-396-30

Legal Description: _____

Parcel 4C of Map File #240827

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Joy Snowden E-Mail Address: joysnowden@gmail.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: PO Box 316, City Eureka State NV Zip 89316,

Current Lienholder (If Any): Green Tree Financial

Mailing Address: _____ City _____ State _____ Zip _____,

Assessor's Office Manufactured Home Account# 720 (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____,

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____,

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eureka County Agency Official Name: Lester Porter

Agency Official's Email: L Porter - eureka County NV, gov Phone Number: 775-388-7166

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: Lester Porter

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s) buyer(s) of the above described manufactured mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Joy Snowden
Signature of Manufactured Homeowner Buyer (s)

Joy Snowden
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Manufactured Homeowner Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me.

Diane D. Podborny
(Name of Notary Public)

on this 13th day of August, 2024

by Joy Snowden

(Printed name of party appearing before Notary)

Diane D. Podborny
Notary Public Signature



Notary Stamp or Seal

State of _____ County _____
Subscribed and sworn to before me.

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A Mears
County Assessor Signature

8/13/2024
Date

Michael A Mears
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the **Nevada Housing Division**. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: **ORIGINAL** to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner