

EUREKA COUNTY, NV
RPTT:\$25.35 Rec:\$37.00
\$62.35 Pgs=1 12/09/2024 10:11 AM
JEFF DUNMIRE
KATHERINE J. BOWLING, CLERK RECORDER

Recording requested by and
mail tax statement to:

Dario Bernabe-Espinoza
PO Box 264
Elko, NV. 89803

WARRANTY DEED

The Grantor, **JEFF DUNMIRE**, a single man, for and in consideration of **Ten Dollars and other valuable consideration** in hand paid, conveys and warrants to **DARIO BERNABE-ESPINOZA** a single man, whose address is **PO Box 264 Elko, NV 89803**, the following described real estate, situated in the County of Eureka, State of Nevada.

Lots 7 and 22 in Block 20 of CRESCENT VALLEY RANCH AND FARMS UNIT NO. 1, as shown on the subdivision map recorded April 6, 1959 in the Office of the County Recorder of Eureka County, Nevada as File No. 34081, Eureka County, NV records.

EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom reserved by Southern Pacific Land Company in the Deed recorded September, 25, 1951 in Book 24 of Deeds, page 168 as File NO. 29127, Eureka County, Nevada records.

Parcel # **002-018-15**

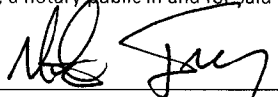
SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Signature  Date 12-9-24

STATE OF IDAHO
COUNTY OF ADA
On this 9 day of December in the year 2024, before me, a notary public in and for said state, personally appeared Jeff Dunmire

(SEAL)

MIKE IVEY
Notary Public - State of Idaho
Commission Number 20220089
My Commission Expires Jan 18, 2028


Notary Public
Residing at ADA County
My commission expires: 1-18-2028

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 002-018-15
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other: _____ | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

(please specify)

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 6,412 / \$ 13,000

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 25.35

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JEFF DUNMIRE

Address: 6568 S. FEDERAL WAY #215

City: BOISE

State: IDAHO Zip: 83716

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DARIO BERNABE-ESPINOZA

Address: PO BOX 264

City: ELKO

State: NEVADA Zip: 89803

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)