

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT SUBMITTER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 36147 - FARM CREDIT

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

102446083
NVNV
FIXTURE

File with: Eureka, NV

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=3

2025-254139

01/13/2025 09:20 AM

LIEN SOLUTIONS

KATHERINE J. BOWLING, CLERK RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

2020-240355 4/8/2020 CC NV Eureka

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

Ropp

FIRST PERSONAL NAME

Delmar

ADDITIONAL NAME(S)/INITIAL(S)

Lynn

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Check only one box:

☐ ADD collateral

☐ DELETE collateral

☐ RESTATE covered collateral

☐ ASSIGN* collateral

Indicate collateral:

*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

FARM CREDIT SERVICES OF AMERICA, PCA

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Ropp, Delmar Lynn

102446083

267

3240695731147

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

2020-240355 4/8/2020 CC NV Eureka

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

FARM CREDIT SERVICES OF AMERICA, PCA

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

Ropp

FIRST PERSONAL NAME

Delmar

ADDITIONAL NAME(S)/INITIAL(S)

Lynn

SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX):

☐ ITEM 8 (Collateral) OR

☐ OTHER INFORMATION (Please Describe)

Debtor Name and Address:

Ropp, Delmar Lynn - HC 62 Box 62094 , Eureka, NV 89316

Secured Party Name and Address:

FARM CREDIT SERVICES OF AMERICA, PCA - PO BOX 2409 , Omaha, NE 68103

Moyle Irrigation Inc - 58 N Hwy 18 , Beryl, UT 84714

1) Moyle Irrigation Inc

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

Delmar L & Trennis L Ropp

17. Description of real estate:

Zimmatic 9500 Center Pivot LE13125

A parcel of land located within Section 28, T20N, R53E; Commencing at the NW Corner of Parcel No. 4 as shown on the Parcel Map for Jerry R. Martin, John,T. & Becky O'Flaherty and Curtis P. Hayward, on file in the Office of the Eureka County Recorder,Eureka, Nevada as File No. 163256, thence N 88°,12' 50" E, 188.47 feet, along the Northerly Line of said Parcel No. 4, to Corner No. 1 the True Point of Beginning; Thence continuing

[See Exhibit for Real Estate]

18. MISCELLANEOUS: 102446083-NV-11 36147 - FARM CREDIT SERVICES FARM CREDIT SERVICES OF

File with: Eureka, NV

267 3240695731147

Debtor: Ropp, Delmar, Lynn

Exhibit for Real Estate

17. Description of real estate:

Continued

N 88° 12' 50" E, 86.46 feet, along said Northerly Line of Parcel No. 4 to Corner No. 2; Thence South 27.48 feet, to Corner No. 3; Thence East 30.00 feet, to Corner No. 4; Thence North, 28.42 feet, to Corner No. 5, a point being on the Northerly Line of said Parcel No. 4; Thence N 88° 12' 50" E, 89.61 feet, along said Northerly Line of Parcel No. 4, to Corner No. 5, a point being the Northeast Corner of said Parcel No. 4; Thence S 00° 13' 02" E, 100.28 feet, along the Easterly Line of said Parcel No. 4, to Corner No. 6; Thence S 88° 24' 43" W, 206.43 feet, to Corner No. 7; Thence N 00° 00' 44" W, 99.57 feet to Corner No. 1, the Point of Beginning containing 0.454 acres, more or less.

Eureka County, NV

Real Estate Owner: Delmar L & Trennis L Ropp

Parcel # 007-370-46

