Parcel Tax ID: 007-250-27

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CORPORATION SERVICE COMPANY (CSC) KATHERINE J. BOWLING, CLERK RECORDER

Loan #: 140000296

REF302004090A Substitution of Trustee and Full Reconveyance
WHEREAS, the undersigned, First Financial Bank, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, First Financial Bank under said Deed of Trust, and First Financial Bank as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full. Whereas, said Deed of Trust recorded in the official records of **Eureka** County, **NV** is referenced below:

Trustor: David Jordon Groth Single AKA David J Groth

Dated: 11/17/2017 Recorded: 11/20/2017 Instrument: 2017-234127 in Eureka County,

NV Loan Amount: \$1,240,000.00

Date: **01/13/2025**. Current Beneficiary:

First Financial Bank

Name: Kevin Stith

Title: Vice President, Underwriting

New Trustee:

First Financial Bank

Name: Kevin Stith

Title: Vice President, Underwriting

STATE OF Kentucky COUNTY OF Jefferson

On 01/13/2025, before me, Rhonda Michelle Richardson, Notary Public, personally appeared Kevin Stith, Vice President, Underwriting of First Financial Bank and Kevin Stith, Vice President, Underwriting of First Financial Bank, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Wholey V L Notary Public:

Rhonda Michelle Richardson

My Commission Expires: 09/01/2025

RHONDA MICHELLE RICHARDSON **Notary Public** Commonwealth of Kentucky Commission Number KYNP33708
My Commission Expires Sep 1, 2025

GROTH, DAVID JORDON LEGAL DESCRIPTION EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 17: W1/2;

EXCEPTING THEREFROM all oil and gas in and under said land as reserved in Patent from the United States of America, recorded October 23, 1963, in Book 27, Page 56, Deed Records of Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 17: EI/2;

EXCEPTING THEREFROM all oil and gas in and under said land as reserved in Patent from the United States of America, recorded October 23, 1963, in Book 27, Page 56, Deed Records of Eureka County, Nevada.

PARCEL NO.: 007-250-27