

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel ID Number: 007-395-24

**When Recorded Mail To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

**Loan Number 9903207347
Investor ID K47**


EUREKA COUNTY, NV **2025-254152**
Rec:\$37.00
\$37.00 Pgs=2 **01/21/2025 09:13 AM**
NATIONWIDE TITLE CLEARING, LLC
KATHERINE J. BOWLING, CLERK RECORDER

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Deed of Trust made by **MICHAEL HOOPER AND AMBER LEA HOOPER, HUSBAND AND WIFE AS JOINT TENANTS**, and recorded on 03/02/2022 as **Doc # 2022-247867**, in the Recorder's office of **EUREKA County, NEVADA.**

Dated this 17th day of January in the year 2025
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 

Jeanette A. Bean
VICE PRESIDENT

USDPD 443678132 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 10021690000066778 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172501-10:55:36 [C-2] EFRMNV1



D0111040529

Parcel ID Number: 007-395-24
Loan Number 9903207347
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STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of January in the year 2025 by Jeanette A. Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Signed: *Starla Brown*
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2028



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