

Recording requested by and  
mail tax statement to:

**Javier Becerra-Macias**  
**6166 Johnson Ave**  
**Elko, NV. 89801**

EUREKA COUNTY, NV **2025-254154**  
RPTT:\$21.45 Rec:\$37.00  
\$58.45 Pgs=1 **01/22/2025 10:18 AM**  
JEFF DUNMIRE  
KATHERINE J. BOWLING, CLERK RECORDER

# WARRANTY DEED

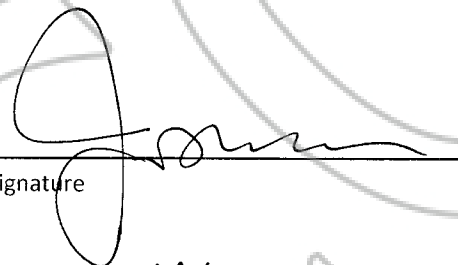
The Grantor, **JEFF DUNMIRE, a single man**, for and in consideration of **Ten Dollars and other valuable consideration** in hand paid, conveys and warrants to **JAVIER BECERRA-MACIAS, an unmarried man, as his sole and separate property**, whose address is **6166 Johnson Ave. Elko, NV 89801**, the following described real estate, situated in the County of Eureka, State of Nevada.

**Lot 1 in Block 19 of CRESCENT VALLEY RANCH AND FARMS UNIT NO. 1, as shown on the subdivision map recorded April 6, 1959 in the Office of the County Recorder of Eureka County, Nevada as File No. 34081, Eureka County, NV records.**

**EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom reserved by Southern Pacific Land Company in the Deed recorded September, 25, 1951 in Book 24 of Deeds, page 168 as File NO. 29127, Eureka County, Nevada records.**

Parcel # **002-016-27**

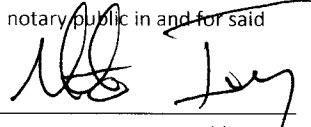
SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

  
\_\_\_\_\_  
Signature

1-21-25  
Date

STATE OF IDAHO  
COUNTY OF ADA

On this 21 day of January in the year 2025, before me, a notary public in and for said state, personally appeared Jeff Dunmire

  
\_\_\_\_\_  
Notary Public  
Residing at ADA County  
My commission expires: 1-18-2028

(SEAL)

**MIKE IVEY**  
Notary Public - State of Idaho  
Commission Number 20220089  
My Commission Expires Jan 18, 2028

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

a) 002-016-27  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a)  Vacant Land      b)  Single Fam Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other: \_\_\_\_\_ (please specify)

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____

**3. Total Value/Sales Price of Property:**

\_\_\_\_\_ \$5,410.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$21.45  
 Real Property Transfer Tax Due: \$21.45

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Jeff Dunmire  
 Address: 6568 S. Federal Way #215  
 City: Boise  
 State: ID Zip: 83716

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Javier Becerra-Macias  
 Address: 6166 Johnson Ave  
 City: Elko  
 State: NV Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)