GRANT, BARGAIN, and SALE DEED

My Commission expires:

APN: 001-091-07	EUREKA COUNTY, NV LAND-GBS Rec:\$37.00
	Pgs=3 WILLIAM HICKS
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name: William E. Hick Address: P.O. Box 95	00022316202502541550030033 E05 KATHERINE J. BOWLING, CLERK RECORDER
City/State/Zip: <u>Fure Ka</u> , Nevada	16
THIS INDENTURE WITNESS That the	GRANTOR(S): Connie J. Hicks
	for and in consideration of
The state of the s	rs (\$0,000) the receipt of which is hereby
acknowledged, do hereby GRANT, BARGAIN,	SALE AND CONVEY to GRANTEE(S):
William E. Hicks	whose address is
(if applicable):	, situate in
the City of <u>EureRa</u> , County of <u>E</u>	ureka, State of Nevada.
	State of Nevada bounded and described as follows:
(Set forth local decomination) 1 to(1) Tiel	O(2), Three (3), Four (4), and five(5) (73), described on the Official site of Eureka, approved by The Office on November 19, 1937, on
	office on November 19, 1991, on ounty recorder of Eureka County +001-091-09 appeurtenances thereunto belonging or in any way
appertaining to Ja Witness When C Lay 1	appeurienances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have I	nereunto set my hand/our hands on
Signature of Grantor	Signature of Grantor
	Signature of Grantor
Print or type name here	
STATE OF NEVADA)	Print or type name here
COUNTY OF EUREKA This instrument was acknowledged before	me on (date) 01/18/25
By (person(s) appearing before notary public) CONNIE	1. HICKS
70 Malineu	BRANDY MAHONEY
Notary Public / 1	Notary Public - State of Nevada Appointment Recorded in Eureka County

Appointment Recorded in Eureka County

No: 22-1005-08 - Expires September 15, 2026

Exhibit A - Property Description

Owner: CONNIE HICKS, P.O. BOX 267, Eureka, NV 89316-0267 Project: HICKS, 80 O'NEIL ST., Eureka, NV 89316

The following is a complete legal description, to the best of our knowledge, of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

LOTS 1 THROUGH 5, BLOCK 73, TOWNSITE, RECORDS OF EUREKA COUNTY, STATE OF NEVADA.



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2011-217107

STATE OF NEVADA	\wedge
DECLARATION OF VALUE FORM	(\
1. Assessor Parcel Number(s)	\ \
a) 001-091-07	\ \
b)	\ \
c)	\ \
d)	. \ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'1	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property	- s \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of prop	perty) (A)
Transfer Tax Value:	\$ -97
Real Property Transfer Tax Due	\$ -
4. If Exemption Claimed:	
a Transfer Tay Evernation per NRS 375 000	Section 5
b. Explain Reason for Exemption: Trans	for From mother To son
of Espieus Rouses for Estatistical for the first for the first formation of the first forma	
5. Partial Interest: Percentage being transferred:	£ %
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by doc	n provided is called upon to substantiate the
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amoun	it owed.
Simon (10) (1 8/10/	Capacity Seller
Signature Symple Signature	Capacity <u>32/121</u>
Commence () (/ / / / / / / / / / / / / / / / /	Capacity 50N
Signature Signature	Capacity
CHER E ED CODA BIOCODA ENGODARA A POCADA	DITIONS AND AND PROPERTY AND
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Connie J. Hicks	Print Name: William E. Hicks
Address: DO BOX 367	Address: PD BOX 95
City: Euroka	City: Eureka
State: NV Zip: 89316	State: NV Zip: 89316
	NATIONAL AL REAL AL TELESCOPE AND A SECOND AND A SECOND ASSESSOR AND A SECOND ASSESSOR ASSESSOR AND A SECOND ASSESSOR AS
COMPANY/PERSON REQUESTING RECORI	
Print Name:	Escrow#:
Address:	n
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED