APN: 007-350-03

Recorded at the request of Maupin, Cox & LeGoy 4785 Caughlin Parkway Reno, Nevada 89519

After recordation, return Grant Deed and mail future property tax statements to Grantee at:

Fred A. Rogne & Licia K. Rogne. Co-Trustees The Fred A. & Licia K. Rogne Family Trust 1688 Manchester Circle Fallon, Nevada 89406

EUREKA COUNTY, NV

2025-254162

01/24/2025 03:41 PM

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=2

MAUPIN. COX & LEGOY

KATHERINE J. BOWLING, CLERK RECORDER E07

GRANT DEED

Fred A. Rogne and Licia K. Rogne, husband and wife ("Grantors"), hereby grant, bargain, and sell to Fred A. Rogne and Licia K. Rogne, Co-Trustees of The Fred A. & Licia K. Rogne Family Trust dated January 24, 2025 ("Grantee"), Grantors' entire right, title and interest, in the real property commonly known as 1 Cottonwood Ranch Road, G-216. Eureka, Eureka County, Nevada, and more particularly described as follows:

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 9: S1/2NE1/4; SE1/4NW1/4; NE1/4SW1/4. Section 10: SE1/4NW1/4, Lot 2 (SW1/4NW1/4);

Portions of Sections 9 and 10, Township 20 North, Range 54 East. M.D.B.&M. are also described as Lots 1 through 14, inclusive, of Map of Division of Land into Large Parcels for Cottonwood Land and Livestock Co... filed in the Office of the County Recorder of Eureka County, State of Nevada on October 6, 1995, as File No. 159500 and amendment thereof recorded March 28, 1997 as File No. 166368.

EXCEPTING THEREFROM an undivided fifty percent (50%) interest in and to all gas, oil and mineral rights lying in and under said land, as reserved by MARIA TERESA LABARRY, et al, in Deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.

TOGETHER WITH water rights of Cottonwood Creek (Red Rock Springs). Application No. 2289/2157, Certificate No. 165, Township 20 North, Range 54 East, Section 10, SWNE, 40 acres, Township 20 North, Range 54 East, Sections 5, 9, and 10, Duty 0.4 CFS.

(The legal description of the property was contained on Grant, Bargain, and Sale Deed recorded as Document No. 229603 in the official records of the Eureka County Recorder on July 1, 2015.)

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

- 1. General, special, and any supplemental county taxes and assessments not delinquent.
- 2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record, if any.

Dated: /-24, 2025.

GRANTORS

Fred A. Rogne

Licia K. Rogne

STATE OF NEVADA

COUNTY OF WASHOE

This Grant Deed was acknowledged before me on <u>January 24</u>, 2025, by Fred A. Rogne and Licia K. Rogne.

HALEY GHIRINGHELLI Notary Public, State of Nevada Appointment No. 24-4892-02 My Appt. Expires May 4, 2028

Kaley Diringumi

STATE OF NEVADA DECLARATION OF VALUE

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Signature	Jana V		ge_		Capa	city_	Grantee	
SELLED (2)				/				
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Address:	1688 Manchester	Cirolo		Nam	ie: 1688 Man			gne ranniy must
City:	Fallon	Circle	_			cnester	Circle	
State:	NV Zip:	89406	City: State	-	Fallon NV	7:	00406	
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COMPANY/	PERSON REC	UESTING	RECORD	ING				
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Print Name:	Maupin, Cox & Le	AF			Escrow	# N/A		
Address:	4785 Caughlin Pa					.,, .		
City: Reno		<u> </u>	State:	NV		Zip:	89519	