

A.P.N.: 004-370-24

R.P.T.T.: 23.40

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

**Lisa R. Brown and James A. Brown
P.O. Box 1117/ #1 Two Hill Canyon Road
Carlin, NV 89822**

EUREKA COUNTY, NV

RPTT:\$23.40 Rec:\$37.00

\$60.40 Pgs=5

2025-254180

01/30/2025 01:30 PM

LANDMARK TITLE ASSURANCE AGENCY OF

KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That The Governing Board of SPCA of Northern Nevada, Reno, Nevada Inc., a Nevada Corporation, The Governing Board of St. Jude Children's Research Hospital, Memphis, Tennessee Inc., a Tennessee Corporation, and The Governing Board of Shriners Children's Hospital of Salt Lake City, Utah Inc., a Utah Corporation

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Lisa R. Brown and James A. Brown, wife and husband, as joint tenants

all that real property situated in Eureka County, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A"**

COMMONLY KNOWN ADDRESS:

**100 Barth Road
Eureka, NV 89316**

SUBJECT TO: 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Governing Board of SPCA of Northern Nevada, Reno, Nevada Inc., a Nevada Corporation

By: Jill D.
Jill Vacchina Dobbs, Executive Director

The Governing Board of St. Jude Children's Research Hospital, Memphis, Tennessee Inc., a Tennessee Corporation

By: signed in Counterpart
Jessica Sperry, Legal Analyst

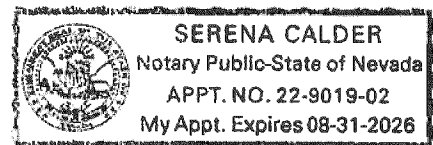
The Governing Board of Shriners Children's Hospital of Salt Lake City, Utah Inc., a Utah Corporation

By: signed in Counterpart
Michael B. Schwartz, Esq., Corporate Counsel

STATE OF NEVADA
COUNTY OF ~~Elko~~ Washoe

This instrument was acknowledged before me on this 22 day of October, 2024,

by Jill Vacchina Dobbs



[Signature]
Signature of notarial officer

My Commission Expires:

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Governing Board of SPCA of Northern Nevada, Reno, Nevada Inc., a Nevada Corporation

By: signed in Counterpart
Jill Vacchina Dobbs, Executive Director

The Governing Board of St. Jude Children's Research Hospital, Memphis, Tennessee Inc., a Tennessee Corporation

By: [Signature]
Forest J. Dorkowski, Authorized Representative

The Governing Board of Shriners Children's Hospital of Salt Lake City, Utah Inc., a Utah Corporation

By: signed in Counterpart
Michael B. Schwartz, Esq., Corporate Counsel

STATE OF TENNESSEE

COUNTY OF SHELBY

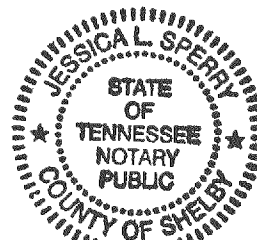
25 day of November, 2024,

This instrument was acknowledged before me on this

by Forest J. Dorkowski

Jessica L. Sperry
Signature of notarial officer

My Commission Expires:



MY COMMISSION EXPIRES:
FEBRUARY 23, 2025

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Governing Board of SPCA of Northern Nevada, Reno, Nevada Inc., a Nevada Corporation

By: signed in Counterpart
Jill Vacchina Dobbs, Executive Director

The Governing Board of St. Jude Children's Research Hospital, Memphis, Tennessee Inc., a Tennessee Corporation

By: signed in Counterpart
Forest J. Dorkowski, Authorized Representative

The Governing Board of ^{*}Shriners Children's Hospital of Salt Lake City, Utah Inc., a Utah Corporation

By: Laurie A. Spieler
Laurie A. Spieler, Vice President, Legal
Shriners Hospitals for Children.

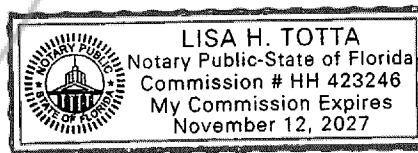
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

This instrument was acknowledged before me on this 16 day of January, 2025,

by Laurie A. Spieler
Vice President, Legal

Lisa H. Totta
Signature of notarial officer

My Commission Expires:

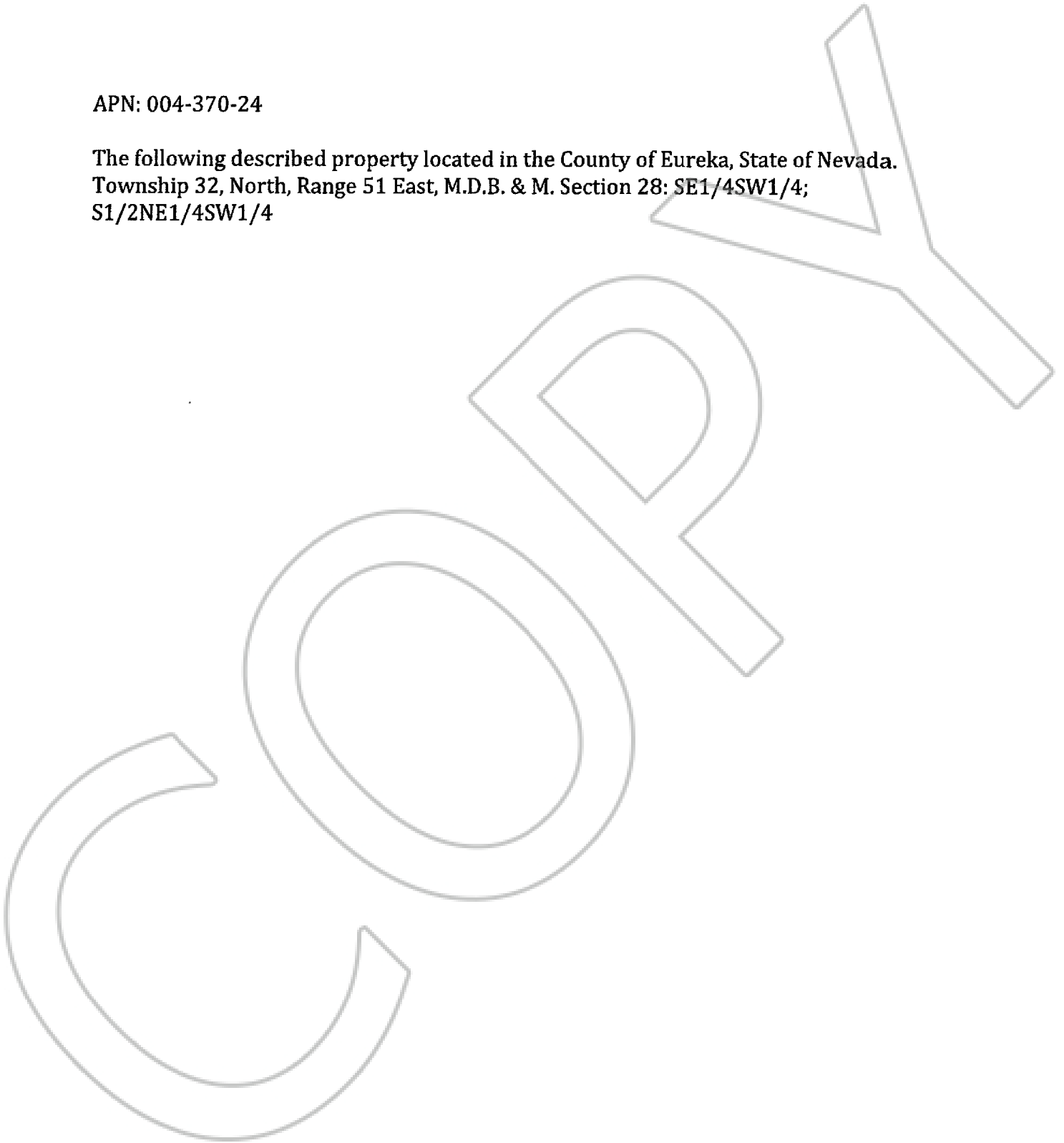


***Legally known as Shriners Hospitals for Children.**

EXHIBIT A

APN: 004-370-24

**The following described property located in the County of Eureka, State of Nevada.
Township 32, North, Range 51 East, M.D.B. & M. Section 28: SE1/4SW1/4;
S1/2NE1/4SW1/4**



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 004-370-24
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Sgl. Fam. Residence
c) ☐ Condo/twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other: _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No.: _____

Book _____ Page _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sale Price of Property: \$6,000.00
b. Deed in Lieu of Foreclosure Only (value of property) \$
c. Transfer Tax Value: \$6,000.00
d. Real Property Transfer Tax Due: \$23.40

4. **IF EXEMPTION CLAIMED:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

The Governing Board of SPCA of
Northern Nevada, Reno, Nevada, The
Governing Board of St. Jude Children's
Research Hospital, Memphis,
Tennessee, and The Governing Board of
Shriners Children's Hospital of Salt Lake

Print Name: City, Utah
Address: 4950 Spectrum Blvd
City: Reno
State: NV Zip: 89512

Print Name: Lisa Brown and James Brown
Address: P.O. Box 1117
City: Carlin
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Landmark Title Assurance Agency of Nevada Esc. #: 24-6073-RJ
Address: 455 8th Street
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED