

APN# 002-011-01

(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Eureka

**RECORDING COVER PAGE**

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=5

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

**2025-254201**

**02/19/2025 01:06 PM**

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

**SIGNATURE**

Noemi L. Marin

**PRINT NAME**

Escrow Officer

**TITLE**

**RECORDING REQUESTED BY:**

Stewart Title Company

**Name**

**RETURN TO: Name:** Cheyenne Barton and Braiden Barton

**Address:** 7066 Cortez Way Spc#4 Crescent Valley NV 89821  
Street City State Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name:** Cheyenne Barton and Braiden Barton

**Address:** 7066 Cortez Way Spc#4 Crescent Valley NV 89821  
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY**  
**NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): chey.marie09@gmail.com / braidenb1@gmail.com /

Applicant Phone Number (required): 775-455-6024 / 775-340-7784

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2023 Manufacturer: Fleetwood Homes Model: 230WI2 8664E

Serial # FLE230ID2237691AB Size: 26' 8" X 60'

Manufacturer's Certificate of Origin #: (If available) Insignia No.: (If available)

Physical Location: 600 Sixth Street Crescent Valley NV 89821  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 002-011-01

Legal Description:

**See attached**

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Cheyenne Barton and Braiden Barton E-Mail Address: chey.marie09@gmail.com / braidenb1@gmail.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 7066 Cortez Way Spc#4 City Crescent Valley State NV Zip 89821

Current Lienholder (If Any): Guild Mortgage Company

Mailing Address: 5887 Copley Drive City San Diego State CA Zip 92111

Assessor's Office Manufactured Home Account# (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): E-Mail Address:

Mailing Address: City State Zip

Current Lienholder (If Any):

Mailing Address: City State Zip

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: Agency Official Name:

Agency Official's Email: Phone Number:

Building Permit No.: (If Applicable) Permanent Foundation System Installation

Installation Seal No.: Agency Official Signature:

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)**

Dealer Name: Craftsman Home LLC Dealer License No.: D-5070D E-Mail: \_\_\_\_\_

Mailing Address: 3245 Fountain Way City Winnemucca State NV Zip 89445

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

[Signature]  
Signature of Manufactured Homeowner/Buyer (s)

Cheyenne Barton  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

[Signature]  
Signature of Manufactured Homeowner/Buyer (s)

Braiden Barton  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of NV County Elko  
Subscribed and sworn to before me,

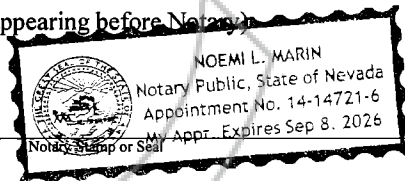
Noemi L. Marin  
(Name of Notary Public)

on this 15 day of January, 2025

by Cheyenne Barton

(Printed name of party appearing before Notary)

[Signature]  
Notary Public Signature



State of NV County Elko  
Subscribed and sworn to before me,

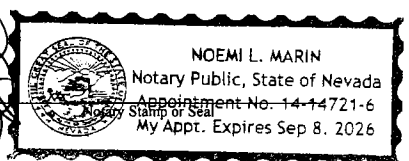
Noemi L. Marin  
(Name of Notary Public)

on this 15 day of January, 2025

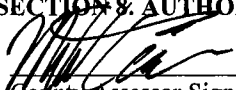
by Braiden Barton

(Printed name of party appearing before Notary)

[Signature]  
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

  
County Assessor Signature

2/12/25  
Date

Matthew Crimm Deputy Assessor  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

# **EXHIBIT "A"** **LEGAL DESCRIPTION**

File No.: 2362047

Lots 2 and 3, Block 28, Section 5, CRESCENT VALLEY RANCH & FARMS UNIT NO. 1 as per map recorded in the office of the County Recorder of Eureka County, Nevada, File No. 34081.

