A.P.N. No.:	007-395-06		
File No.:	2285448		
Recording Requested By:			
Stewart Title Company			
When Recorded Mail To:			
Stewart Title			
810 Idaho St			
Elko, NV 898	301		

EUREKA COUNTY, NV
Rec:\$37.00
\$37.00
Pgs=6
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

(for recorders use only)

Rerecording Affidavit of Conversion

Rerecording Document Number 2024-253299 to Correct the Year, Manufacturer, Model, Serial number, and size on the Affidavit of conversion.



APN# 007-395-06	Rec:\$37.00	2024-253299
(Must match APN# on document to be Recorded)	\$37.00 Pgs=5	11/05/2024 01:28 PM
Department of Business and Industry Nevada Housing Division Manufactured Housing	STEWART TITLE ELKO KATHERINE J. BOWLING,	CLERK RECORDER
Affidavit of Conversion to Real Property (Tl-110)		
County of Eureka RECORDING COVER PAGE (Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)		
TITLE OF DOCUMENT: AFFIDAVIT OF CONVERSION TO REAL PROPER (Must match Title on document to be Recorded)		e for Recorder's Use ONL
Please complete Affirmation Statement below: I, the undersigned, hereby affirm that this documen personal information and/or social security number SIGNATURE Noemi L. Mario PRINT NAME	t submitted for recording do of any person or persons (P Escrow Office TITL	er NRS 239B.030
RECORDING REQUESTED BY: Stewart Title Company		
Name RETURN TO: Name: Stewart Title Company		
Address: 810 Idaho Street, Elko	NV NV	89801
Address: Street Cit	y State	Zip Code
MAIL TAX STATEMENT TO: (Applicable to docum		•
Name: Melissa Katherine Schweble		
Addiess.	Eureka NV	89316
Street Cit	y State	Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY

NEVADA HOUSING DIVISION – MANUFACTURED HOUSING 1830

E. College Pkwy, #200, Carson City, Nevada 89706; Phone: 775-684-2940 3300

W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135 Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): MKschweble@	ggmail.com	/ //5-//	77-9977	
Applicant Phone Number (required):		1		
SECTION 1. DESCRIPTION OF THE STRUC	TURE (Personal Pr	operty)		\ \
Year: 2023 Manufacturer: Marlette		Model: 55Sl	JM28483AH	23
Serial #_HER033805ORAB		Size: 52' X 48'		
Manufacturer's Certificate of Origin #: 9288	(If avail	able) Insignia No	.i	(If available)
Physical Location: 580 El Dorado	Eureka		NV	89316
Street	City		State	Zip Code
SECTION 2. DESCRIPTION OF REAL PROP	ERTY (Land)		\	
Assessor Parcel Number (APN): 007-395-06	-		\ \	`
Legal Description:			-	
See Attached		/	_/_	
- Coo / titaonoa				
SECTION 3. PERSONAL PROPERTY (Manuf	factured Home)	\ /		
			\.	
Owner/Buyer(s): Melissa Katherine Schweble [Land Must be owned by Owner of the Manufacture]	E-Mail Addr	_{ess:} MKschwebl	e@gmail.co	mom
/ /	**************************************	i is leased per NF	*_	
Mailing Address: P.O. Box 544	City Eureka		_State_NV	Zip_89316
Current Lienholder (If Any): Vanderbilt Mortgag	N	\rightarrow	<u></u>	
	City_Maryville		_State_IN	Zip_37802,
Assessor's Office Manufactured Home Account#_		(Assessor's Office)		
SECTION 4. <u>LEASED</u> REAL PROPERTY (LA	ND) (If Real Proper	ty Land is Lease	d in accorda	nce with NRS 361.244.1.B
1 10 (0)	E34 3 4 11	/		
	E-Mail Address:_			
Mailing Address:	City	-	State	_Zip,
Current Lienholder (If Any):				
Mailing Address:				_Zip,
SECTION 5. ENFORCEMENT AGENCY ISSU	JING PERMIT & C	CERTIFICATE	OF OCCUI	PANCY (If Applicable)
	A 00° 113	T		
Enforcement Agency:	Agency Official N			
0.00 1.11 70 11				
Agency Official's Email:				
Agency Official's Email:	-, -,	cable) Permanent	t Foundatio	n System Installation

[This document is evidence that the indicated <u>Enforcement Agency</u> has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

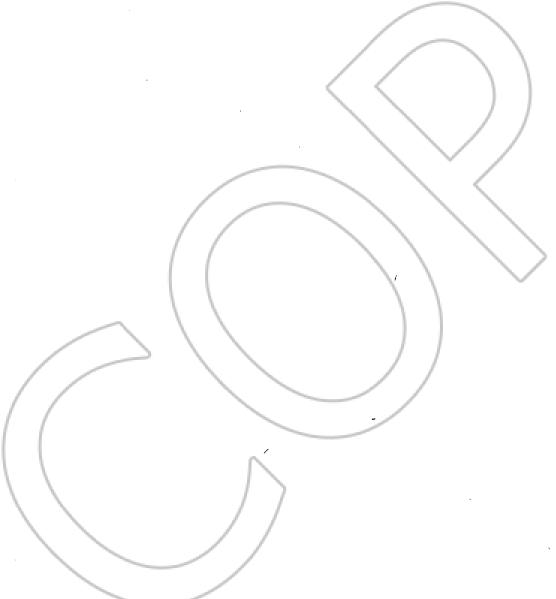
Dealer Name: Clayton Homes	Dealer License No.:	E-Mail:	
Mailing Address: 1450 Stitzel Road	City Elko	State NV	Zip_89801,
Note: A Copy of the Dealer Report of Sale (D			\ \
SECTION 7. SIGNATURES AND NOTAR			\ \
The undersigned, as owner(s)/buyer(s) of the in Section 4. and financed in accordance with home has been installed in accordance with all home to real property, understanding that any	NRS 361.244.1.B), affirm that the listate and local building codes an	e running gear has t d agree(s) to the co	peen removed per NRS 361.244, the nversion of the above described
I, the undersigned, hereby affirm that this document william Shurelle			
Signature of Manufactured Homeowner/Buyer (s)	- J	ctured Homeowner/Buy	er (s)
Melissa Katherine Schwel	Print Name		\
Print Name	Fint (value	/ /	
Signature of Landowner (s) (If Leased)	Signature of Landov	vner (s) (If Leased)	
Print Name	Print Name	//	
Signature of Lienholder (s) (If Any)	Signature of Lienhol	der (s) (If Any)	
Print Name	Print Name		
	(FOR NOTARY USE ON	LY)	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
State of NIXOC County File Subscribed and sworn to before me,	_ \ \	State of	Countyworn to before me,
	\ \	Subscribed and sv	votn to belove me,
(Name of Notary Public)		(Name of Notary	Public)
	nte .		
on this 16 day of 100, 205 by Welson Kathorne Schule	<u>4</u>	on thisday	y of, 20
by Welissa Katherne Schuie	ble	by	
(Printed name of party appearing before Nota	ury)	(Printed name of	party appearing before Notary)
NOEMI L Notary Public, S	. MARIN tate of Nevada		
Notar lesignate Appointment Notar My Appt. Expire	0.14-14721-6 Ps Sep 8. 2026	Notary Public Signature	Notary Stamp or Scal
WIT			
1			
			•

CTION 8. AU	THORIZATION BY COUNT			
ounty Assessor	r Signature		110124	
11 A	EW CRIMM	2410		\ \
int Name	ew CRIMIT			\ \
				\ \
ersonal propert errendered to th	ty taxes must be paid in full for t he Nevada Housing Division. T	he current year. All documents his conversion is not valid	relating to the manufacturation until issuance of a "	tured home must be Real Property Notice" to
ie assessor's	office. The manufactured house	will then be placed on the nex	t succeeding tax roll as	real property.
hen Recorde	d Mail To:			1
	Street	City	State	Zip
istribution:	ORIGINAL to Nevada Hous COPY to Lien holder or Own E-MAIL to Lien holder, Own	ner/Buyer		
	-			
		$\overline{}$		
	^			
	/ /			
1	/ /			
76	_MT - MT			
7				

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2285448

Parcel B as shown on that certain Parcel Map for Marvin and Cecilie Lee filed in the Office of the Counts Recorder of Eureka County. State of Nevada, on November 24, 1987. as File No. 114555, being a portion of Lot 3 of Parcel B of Large Division Map, East of Section 17, Township 20 North. Range 53 East, M D.B. & M..



File No.: 2285448 Page 1 of 1