APN: 005-270-18

RECORDING REQUESTED BY: Haslit Osmani Bensik Osmani

7262 Via Amorita

**Downey, CA 90241** 

MAIL TAX STATEMENTS AND DEED TO:

Land of Land, Inc

PO Box 66

Swedesboro, NJ 08085

**EUREKA COUNTY, NV** 

2025-254302

RPTT:\$0.00 Rec:\$37.00 \$37.00 Pgs=2

03/13/2025 02:18 PM

LAND OF LAND, INC.

KATHERINE J. BOWLING, CLERK RECORDER E01

FOR RECORDER'S USE ONLY

STATE OF NEW JERSEY
ID # 50194024
MY COMMISSION EXPIRES MAY 09, 2027

### CORRECTIVE REAL ESTATE DEED

THIS INDENTURE WITNESSETH: That **Haslit Osmani and Bensik Osmani**, whose address is **7262 Via Amorita**, **Downey**, **CA 90241**, for \$15,500.00 receipt of which is hereby acknowledged, do/does hereby convey to: **Land of Land, Inc.**, whose address is **PO Box 66**, **Swedesboro**, **NJ 08085** all that real property situated in the County of Eureka, State of Nevada, described as follows:

#### Parcel Number & Legal Description:

"Exhibit A"

SUBJECT TO: Any Existing taxes, assessments, liens, encumbrances, easements of record, rights of way, covenants, conditions, mineral deed reservations, and restrictions. Together with all and singular the tenements, hereditaments and appurtenances thereunto, belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Property sold "AS IS."

| /                 |
|-------------------|
| /                 |
| ,                 |
|                   |
|                   |
|                   |
| TH                |
| 2 <sup>7"</sup> , |
| , /               |
| . 4               |
| ,                 |
|                   |
|                   |
|                   |
|                   |
| Ò                 |
| · <b>N</b>        |
| U                 |
| U                 |
|                   |

#### Exhibit A

The land referred to herein is described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

## TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M SECTION 35: NW4 SEC. 35 T30N, R48E

PARCEL NUMBER - 005-270-18



# STATE OF NEVADA DECLARATION OF VALUE

|  |   | I OK KE  | CONDENS OF HOME COL CHE   |
|--|---|--|---|
|  | Parcel Number (s)   | Docume   | ent/Instrument#:  |
| a) 005-270-18                                      |   | Book:  | Page:   |
| b)   |   | Date of  | Recording:  |
| c)   |   | Notes:   |   |
| d)   |   |  |   |
|  |   |  |   |
| 2. Type of Pro                                     | operty:   |  |   |
| a) 🗸   | Vacant Land b)  | Single Fam Res.  |   |
| c)   | Condo/Twnhse d)   | 2-4 Plex   |   |
| e)   | Apt. Bldg. f)   | Comm'l/Ind'l   |   |
| g)   | Agricultural h) Other   | Mobile Home  |   |
| "L   | Other   |  |   |
| 2 Total Value                                      | o/Salos Price of Propo  | etser ¢  |   |
|  | e/Sales Price of Proper   |  |   |
|  | eu of Foreclosure Only (va  |  |   |
| Transfer Ta  |   | \$   |   |
| Real Prope   | rty Transfer Tax Due:   | \$   | / /   |
| 4 16 5 0   | Ole in a sta  | 1 1  | / /   |
| 4. If Exemption                                    |   |  | \_/_ /  |
|  | er Tax Exemption, per NRS   |  | i.090(1)(i)   |
| b. Explair   | n Reason for Exemption:   | Corrective Deed  |   |
|  |   |  |   |
| 5 D ( ) I (  |   |  | 2   |
| 5. Partial inte                                    | rest: Percentage being  | transferred:   | <u>%</u>  |
| and NRS 375.11 belief, and can be provided herein. | d declares and acknowledge<br>10, that the information provi<br>be supported by documentati<br>Furthermore, the disallowa<br>due, may result in a penalty | ded is correct to the best or<br>on if called upon to substance of any claimed exemp | of their information and intiate the informatior tion, or other determination |
| Pursuant to N                                      | RS 375.030. the Buver a   | nd Seller shall be jointl  | y and severally liable for any  |
| additional am                                      |   | /  | <b>/</b>  |
| P. Lander  | Z A A   | - 5 Parenboc.  | Selle A   |
| Signature_/  | 1201 920  | -301120000   | apacity Jan 1941  |
| Signature_   | Craff By! of  | Calinho C:   | apacity <u>/Svy-0a</u>  |
| /  | D   |  | <i>J</i> •  |
| SELLER (GI   | RANTOR) INFORMAT  | ION BUYER (C   | RANTEE) INFORMATION   |
| (RE  | QUIRED)   |  | EQUIRED)  |
| Print Name:  | Haslit and Bensik Osmani  | Print Name:  | Land of Land, Inc.  |
| Address:   | 7262 Via Amorita  | Address:   | PO Box 66   |
| City:  | Downey  | City:  | Swedesboro  |
| State:   | CA <b>Zip:</b> 90241  | State:   | NJ <b>Zip:</b> 08085  |
|  |   |  | p   |
| COMPANY  | PERSON REQUESTIN  | C DECODDING  |   |
|  |   | G KECOKDING  |   |
| 75.  | OT THE SELLER OR BUYER)   |  | Foorow #  |
| Print Name:  |   |  | _Escrow#  |
| Address:   |   |  |   |
| City:  |   | State:   | Zip:  |