

EUREKA COUNTY, NV  
LAND-GRT  
RPTT:\$35.10 Rec:\$37.00  
Total:\$72.10  
KENT TAYLOR

**2025-254309**  
**03/17/2025 01:16 PM**  
Pgs=2

RECORDING REQUESTED BY :  
KENT TAYLOR )  
5402 Bull Run Circle )  
Austin, Texas 78727 )

SEND FUTURE TAX STATEMENTS TO:  
AND WHEN RECORDED MAIL TO:  
Jason Schalow )  
Briana Schalow )  
1134 Cambridge Ct. )  
Lancaster, CA. 93535 )



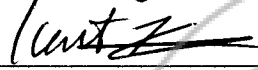
KATHERINE J. BOWLING, CLERK RECORDER

## GRANT DEED

**Kent Taylor , as Grantor**, for the consideration of Nine Thousand Dollars even (\$9,000.00) , hereby conveys, grants and deeds to **Jason Schalow and Briana Schalow**, married persons as joint tenants, **as Grantee**, the following property locally known as, and furthermore described as: **APN#: 003-105-02**

**LEGAL DESCRIPTION: CVR&F Unit 4, Block 19, Lot 3, Eureka County, Nevada.**


On this 6<sup>th</sup> day of March 2025, in the County of Williamson, State of Texas, I/we herewith sign this Grant Deed.

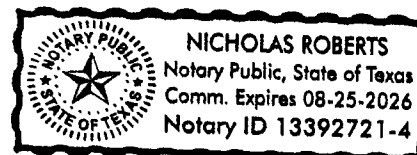
  
KENT TAYLOR

State of Texas )  
                          ) ss  
County of Williamson )

On this the 6<sup>th</sup> day of March 2025, before me, the undersigned, a notary public in and for said County and State, personally appeared Kent Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose ~~name(s) is/are subscribed to the within instrument and acknowledged to me that~~ he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature of Notary



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 003-105-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Townhome      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm./Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notar: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

\$ 9000.5  
\_\_\_\_\_  
\$ 9000  
\$ 17.55 + 37  
= 54.55

**4. Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Kent Taylor  
Address: 5402 Bull Run circle  
City: Austin  
State: TX Zip: 78727

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jason + Briana Schallow  
Address: 1134 Cambridge CT  
City: Lancaster  
State: CA Zip: 93535

**COMPANY/PERSON RECEIVING RECORDING (required if not seller or buyer)**

Print Name: SELLER Record #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**