

Recording Requested by:  
Down to Earth Investments LLC  
1312 17<sup>th</sup> St #71682  
Denver, CO 80202

EUREKA COUNTY, NV  
LAND-GBS  
RPTT:\$58.50 Rec:\$37.00  
Total:\$95.50

**2025-254312**  
**03/17/2025 02:56 PM**  
Pgs=3

DOWN TO EARTH INVESTMENTS  
LLC



KATHERINE J. BOWLING, CLERK RECORDER

When Recorded Mail Tax Statements and Copy To:  
Nichole Jessica Johnson  
551 Centennial Drive #C  
Hanford, CA 93230

APN: 005-520-29  
SPECIAL GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Down to Earth Investments LLC**

do(es) hereby GRANT, BARGAIN and SELL to

**Nichole Jessica Johnson**

the real property situated in the County of ~~Pershing~~ <sup>Eureka</sup>, State of Nevada, described as follows:

T29n,R49e Section 19 W2se4ne4

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/07/2025

*Alicia Zwinger*

Alicia Zwinger, Managing Member  
Down to Earth Investments LLC

## Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Commonwealth of Virginia

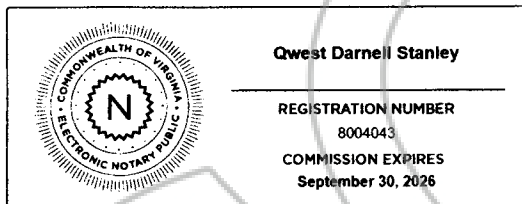
County of Newport News

On 03/07/2025 before me, Qwest Darnell Stanley, Notary Public, personally appeared Alicia Zwingler, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Virginia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

Commission Number: 8004043



Qwest Darnell Stanley  
Notary Public

My commission expires: 09/30/2026

Qwest Darnell Stanley  
Type or Print Name

Notarized remotely online using communication technology via Proof.

**Grantor(s) Name and Address:**  
Down to Earth Investments LLC  
1312 17<sup>th</sup> St #71682  
Denver, CO 80202

**Grantee(s) Name and Address:**  
Nichole Jessica Johnson  
551 Centennial Drive #C  
Hanford, CA 93230

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a. 005-520-29  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property

\$ 14,995

b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )

c. Transfer Tax Value: \$ 14,995

d. Real Property Transfer Tax Due \$ 58.50

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alicia Zwinger Capacity: Grantor

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: Down to Earth Investments LLC

Address: 1312 17th St #71682

City: Denver

State: CO Zip: 80202

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: Nichole Jessica Johnson

Address: 551 Centennial Drive #C

City: Hanford

State: CA Zip: 93230

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED