APN: 003-112-01

Recording requested by: APPM LLC 3469 Bee Lane Beloit WI. 53511

and when recorded, please return this deed and tax statements to:

Richard J. Schiehl 6650 River Place Gulf Shores AL 36542-2518 EUREKA COUNTY, NV RPTT:\$0.00 Rec:\$37.00 2025-254362

\$37.00 Pgs=2

03/25/2025 11:54 AM

REESE INVESTMENT PROPERTIES, INC.

KATHERINE J. BOWLING, CLERK RECORDER E03

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CORRECTION DEED

Correcting Document Number:2019-239090 which had an error in the Legal Description.

THE GRANTOR: APPM LLC, hereby GRANTS, BARGAINS, SELLS and

WARRANTS to: Richard J. Schiehl, ("Grantee"),

all right, title, interest and claim to the following real estate in the County of

Eureka, State of Nevada with the following legal description:

Lots 1, 2, 3 & 4 in Block 16 of CRESCENT VALLEY RANCH & FARMS, UNIT #4, Filed in the Office of the Eureka County Recorder, Nevada on November 5th, 1959.

APN: 003-112-01 (Lot size: 18.46 Acres)

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right, title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land. There shall be a 30' foot easement on the northern and western borders of the property for access and utility purposes.

EXECUTED this 25th day of March 2025	
	7
Jeffery A. Reese, Member: APPM LLC.	
State of Florida	
County of <u>Volusia</u>	
This instrument was acknowledged befor By: <u>Jeffery A. Reese.</u>	e me on this <u>25th</u> day of <u>March, 2025</u>
LORI A. KUNSMAN Notary Public State of Florida Comm# HH455403 Expires 12/9/2027 (Seal)	Signature of Notary Public
My commission expires on 1, 20, 20, 20, 20, 25, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20	2 5

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	/\
a. <u>003-112-01</u>	\ \
b	\ \
c	\ \
d	\ \
~·	\ \
2 Type of Property	\ \
2. Type of Property:	- FOR RECORDERS OPTIONAL LICE ONLY
a. Vacant Land b. Single Fam. Re	
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3. a. Total Value/Sales Price of Property	\$ 5.900.00
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$5,900.00
d. Real Property Transfer Tax Due	\$ n/a
a. Near Property Transfer Tax Buc	V-11/12
4. If Exemption Claimed:	
	ntion 2
a. Transfer Tax Exemption per NRS 375.090, Sec	
b. Reason for Exemption: <u>Correction Deed. Corr</u>	ecting Doc N. 2019-239090
5. Partial Interest: Percentage being transferred: _	
	nder penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided	l is correct to the best of their information and
belief, and can be supported by documentation i	if called upon to substantiate the information
	e that disallowance of any claimed exemption, or
other determination of additional tax due, may r	
interest at 1% per month. Pursuant to NRS 375.	
severally liable for any additional amount awed.	
Signature:	Capacity: Grantee
	/ /
Signature:	Capacity: <u>Grantor</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	• • •
Print Name: APPM LLC	Print Name: Richard I. Schiehl
Address: 3003 S Atlantic Ave 21C5	Address: 6650 River Place
City: Daytona Beach Shores	City: Gulf Shores
State: <u>FL</u> Zip: <u>32118</u>	State: AL Zip: 36542
Ziji. <u>SALIS</u>	21p. <u>200.2</u>
COMPANY REQUESTING RECORDING	Escrow #:
	Laciow m.
Print Name:Address:	
	C:
City:	State: Zip: