

APN#: 001-173-04

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

MAIL TAX NOTICE TO:

JESSE J WATTS
PO BOX 878
991 SOUTH MAIN ST
EUREKA, NV 89316

EUREKA COUNTY, NV

2025-254376

Rec:\$37.00

\$37.00

Pgs=2

04/01/2025 12:53 PM

FIRST AMERICAN TITLE INSURANCE COMPANY
KATHERINE J. BOWLING, CLERK RECORDER

FIRST AMERICAN TITLE 91706505LA

9372282.8 AMOUNT \$ 75,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 11/20/2023 executed by Jesse James Watts and Annelle D. Watts

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 11/28/2023, in Book#NA as Instrument#2023-251328, of records of the County Recorder of EUREKA County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in EUREKA County, State of NEVADA described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 991 SOUTH MAIN STREET, EUREKA, NV 89316

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By _____

COUNTY OF WEBER)

Sugar Santillan Carrillo, Home Equity Processor

On this 18th day of March, 2025 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Sugar Santillan Carrillo is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Sugar Santillan Carrillo duly acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC

RESIDING AT Webster

My Commission Expires 11/20/28



COURTNEY WAYMONT
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 740291
COMM. EXP. 11/20/2028

PARCEL 1:

A PARCEL OF LAND LOCATED IN BLOCK 107 OF THE TOWNSITE OF EUREKA, NEVADA, IN SW1/4 NW1/4, SECTION 24, TOWNSHIP 19 NORTH, RANGE 53 EAST, ACCORDING TO THE U.S.D.I. GENERAL LAND OFFICE MAP DATED NOVEMBER 19, 1937, BEGINNING AT A POINT 171.86 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 107, AND PROGRESSING A DISTANCE OF 92 FEET ON A TRUE BEARING OF NORTH 89°59' WEST TO AN INTERSECTION ON THE STATE HIGHWAY EAST R/W LINE, THENCE A DISTANCE OF 154 FEET ALONG SAID R/W LINE ON A TRUE BEARING OF NORTH 2°04' WEST, THENCE A DISTANCE OF 154 FEET ON A TRUE BEARING OF SOUTH 89°59' WEST, THENCE A DISTANCE OF 92 FEET ON A TRUE BEARING OF SOUTH 89°59' WEST, THENCE A DISTANCE OF 154 FEET ON A TRUE BEARING OF SOUTH 2°04' EAST TO THE POINT OF BEGINNING.

PARCEL 2:

A FURTHER PARCEL OF LAND LYING WITHOUT THE TOWNSITE OF EUREKA, NEVADA, AND AS MORE FULLY DESCRIBED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, IN BOOK 21, DEEDS, PAGE 263, TO WHICH REFERENCE IS HEREBY MADE.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 19, 2014, IN BOOK 565, PAGE 0304, AS INSTRUMENT NO. 0227326.