

APN: 005-260-04  
005-010-50

Mail Tax Statements to:  
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When Recorded Return to:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

EUREKA COUNTY, NV  
LAND-OSE  
Rec:\$37.00  
Total:\$37.00

GERBER LAW OFFICES LLP

**2021-254385**  
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KATHERINE J. BOWLING, CLERK RECORDER

**ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION**

1 CASE NO. DC-PR-25-45

2 DEPT. NO. 1

3 Affirmation: Pursuant to NRS 239B.030,  
4 this document does not contain the social  
security number of any person.

FILED

2025 MAR 25 P 2:37

4TH JUDICIAL DISTRICT COURT

6 **IN THE FOURTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

CLERK \_\_\_\_\_ DEPUTY 

7 **IN AND FOR THE COUNTY OF ELKO**

8 IN THE MATTER OF THE ESTATE OF:

9 PAUL A. DUVALL, also known as PRINCE

**ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION**

10 A. DUVALL,

11 Deceased.  
12 \_\_\_\_\_ /

13 The above matter coming regularly for hearing on the Petition of DONALD ALLEN  
14 DUVALL to *Set Aside Estate Without Administration*; and no one appearing to contest or oppose the  
15 same, and it appearing to the satisfaction of the Court that Notice was given as required by law; and

16 IT FURTHER APPEARING that PAUL A. DUVALL, also known as PRINCE A. DUVALL,  
17 died intestate in Los Angeles County, California, on July 29, 1967, leaving an Estate in the State of  
18 Nevada consisting of real property that does not exceed \$100,000.00 in value; and

19 IT FURTHER APPEARING that there are no liens against the estate and all of the debts of  
20 the Decedent have been paid or provided for; and

21 Therefore, based on the foregoing,

22 IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

23 1. That the above Estate not be administered upon, but that the Decedent's interest in the  
24 following real property, and any other assets of the Estate that become known, be set aside and is  
25 hereby transferred to DONALD ALLEN DUVALL, the son of the Decedent and the person entitled  
26 thereto:

27 **REAL PROPERTY:**

28 1. APN: 005-260-04

1 TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

2 Section 5: NE 1/4 of SE 1/4

3 RESERVING, THEREFROM, an easement of 30' along all boundaries  
4 for ingress and egress, with power to dedicate, and, except any and all  
5 oil rights, including the right of entry for exploration and production  
6 of oil or other carbohydrate.

7 TOGETHER with the tenements, hereditaments and appurtenances  
8 thereunto belonging or appertaining, and the reversion and reversions,  
9 remainder and remainders, rents, issues and profits thereof.

10 2. APN: 005-010-50

11 The Northwest quarter of the Southeast quarter of Section 13,  
12 Township 31 North, Range 48 East, MDBM, as per Government  
13 Survey.

14 RESERVING THEREFROM an easement of 30 feet along all  
15 boundaries for ingress and egress, with power to dedicate.

16 SUBJECT TO Covenants, conditions, restrictions, reservations,  
17 easements, rights and/or rights of way of record.

18 TOGETHER with the tenements, hereditaments and appurtenances  
19 thereunto belonging or appertaining, and the reversion and reversions,  
20 remainder and remainders, rents, issues and profits thereof.

21 SO ORDERED this 23<sup>th</sup> day of March, 2025.

22 /S/ KRISTON N. HILL  
23 DISTRICT JUDGE - DEPARTMENT 1

24 CERTIFIED COPY  
25 DOCUMENT ATTACHED IS A  
26 TRUE AND CORRECT COPY  
27 OF THE ORIGINAL ON FILE

28 27<sup>th</sup> day of Mar 2025

*William Harris*  
CLERK OF THE COURT