EUREKA COUNTY, NV

2025-254403

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WFG NEVADA - RW

KATHERINE J. BOWLING, CLERK RECORDER

Form 551 Effective July 1, 2010

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-740-06, 003-112-01

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record in the office of the county reporter in the

document that has been signed by the purchaser.	nere the property is located, the original disclosure
I, the below signed purchaser, acknowledge that I have receive	od this disclosure on this date: 1/3/25
FI Properties, LLC, a Pennsylvania limited liability company	
Ву:	
Steven Sharp, Member	
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands Dichard L. Schiehl	this 3rd day of April , 20 25
Seller Signature	Seller Signature
Richard J. Schiehl	- Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Clark	
This instrument was acknowledged before me on 04/03/2025	Notary Seal
y Richard J. Schiehl (date)	
Person(s) appearing before notary	AL OF Sharon I Lockwood
y	NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
1 Luckword	Appt. No. 08-8341-1
Signature of notarial officer	Expires January 22, 2029
ONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS OR YOUR PURPOSE.	
eave space within 1-inch margin blank on all sides.	Notarized remotely using audio-video communication technology wild Dec

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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date:

		-
Properties, LLC, a Pennsylvania limited liability company		
Steven Sharp		
o302 Steven Snarp, Member		
Print or type name here	Print or type name here	
In Witness, whereof, I/we have hereunto set my hand/our hands this	day of, 20	<u>+</u>
Seller Signature	Seller Signature	
Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on	Notary Seal	Art Antagheran-againg
Person(s) appearing before notary by		
Person(s) appearing before notary		
Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.		distribute.
Leave space within 1-inch margin blank on all sides.		
Nevada Real Estate Division	Form 551 Effective July 1, 20	210

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: (APN: 005-740-06)

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B&M., SECTION 35; LOT 5 MAP #14574

PARCEL 2: (APN: 003-112-01)

LOTS 1, 2, 3 AND 4IN BLOCK 16 OF CRESCENT VALLEY RANCH & FARMS, UNIT #4, FILED IN THE OFFICE OF THE EUREKA COUNTY RECORDER, NEVADA ON NOVEMBER 5, 1959

