**EUREKA COUNTY, NV** 

RPTT:\$0.00 Rec:\$37.00

2025-254495

\$37.00

Pgs=3

05/05/2025 10:57 AM

MORTGAGE CONNECT LP - VENDOR ID 38044

KATHERINE J. BOWLING, CLERK RECORDER E05

APN: 002-027-32

WHEN RECORDED RETURN TO:

Mortgage Connect, LP 600 CLUBHOUSE DRIVE MOON TOWNSHIP, PA 15108 FILE NO. 3382888

MAIL TAX STATEMENTS TO:

7061 Cortez Way CRESCENT VALLEY NV 89821

## **QUITCLAIM DEED**

Ave., Henderson NV 89015, hereinafter referred to as Grantor(s) and Larry A. Jones, an unremarried widower, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of Zero and 00/100 Dollars (\$0.00), cash in hand paid, the receipt of which is hereby acknowledged, have this day quitclaimed unto the said Grantee the following described real estate located in Euroka County, State of NV:

SEE ATTACGED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property commonly known as: 7061 CORTEZ WAY, CRESCENT VALLEY NV, 89821

Prior Instrument reference: Instrument No. 220103, Recorded February 29, 2012.

This conveyance is subject to easements, covenants, conditions, restrictions, reservations and limitations of record, if any:

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

IN WITNESS WHEREOF, of, 20	the said Grantor has hereunto	set their hand and seal on th	isday
Larry A. Jones			\ \
Lann A 4	gner		\\
STATE OF Nevado COUNTY OF EUREKO	<u> </u>		
	y of March Ty A Joves described in the foregoing capacity therein stated and	instrument, and acknowle	ne or satisfactorily edged, that they
In witness whereof, I here	sunto set my hand and office	ial seals.	
	CYNTHIA S BRANHAM NOTÂRY PUBLIC STATE OF NEVADA My Commission Expires: 02-03-26 Certificate No: 18-1219-6		

## **EXHIBIT A**

## Legal Description

The Land referred to herein below is situated in the County of EUREKA, State of NV, and is described as follows:

PARCEL 1 AS SHOWN ON PARCEL MAP FOR LARRY A. JONES AND BENITA I. JONES, AS TRUSTEES OF THE LARRY AND BENITA JONES FAMILY TRUST RECORDED SEPTEMBER 20, 2011 AS FILE NO. 218617 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 5, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. and M.

Being the same property as conveyed from Larry A. Jones and Benita I. Jones as Trustees of the Larry and Benita Jones Family Trust, dated August 16th, 2007 to Larry A. Jones and Benita I. Jones, husband and wife as joint tenants with right of survivorship as set forth in Deed Instrument #220103 dated 02/29/2012, recorded 02/29/2012, EUREKA County, NEVADA.

Tax ID: 002-027-32

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>002-027-32</u>	( )
b	\ \
c	\ \
d	\ \
2. Type of Property:	\ \ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	2.000
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of prop	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
d. Real Hoperty Halistel Tax Due	0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection 5
b. Explain Reason for Exemption: Removing do	
b. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred: 50	%
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is c	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of a	ny claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant
to NRS 375 030 the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
With 575.050, and bayer and benefit and se jerning	,
Signature Larry a Chores	Capacity: (Troub)
Signature Marie Control	
Signature Lange ca goner	Capacity: Grantee
S. S	- <i>)</i>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Gray A Jones	Print Name:
Address: Tolol Cocket May	Addrage:
City: rescent Vale	City:
State: Zip: 8992	State: Zip:
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buver)
Print Name: Mortgage Connect LP	Escrow #
Address: 600 Clubhouse Drive	
City: Moon Township	State: PA Zip: 15108

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED