| <b>APN</b> # 007-340-35   | <b>EUREKA COUNTY, NV</b><br>LAND-QTD<br>Rec:\$37.00  | 2025-254498                      |
|---|--|----------------------------------|
| December December of hyp  | Total:\$37.00  | 05/06/2025 10:54 AM<br>Pgs=4     |
| Recording Requested by: Name: Nancy M. Minoletti                                  | NANCY MINOLETTI  |                                  |
| Address: P.O. Box 85  | - aranamanahah   |                                  |
| City/State/Zip: Eureka, NV 89316  | - 4 4 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6  |                                  |
| City/State/21p.   | 00022723202502544980<br>KATHERINE / BOWL   | 040041 E07<br>NG, CLERK RECORDER |
| When Recorded Mail to:  | 10.00 E 5.00 E 5 | NG, CLERK RECORDER               |
| Name: Nancy M. Minoletti  | \  | \                                |
| Address: P.O. Box 85  |  | \                                |
| City/State/Zip: Eureka, NV 89316  | ( for Rec  | order's use only )               |
| Mail Tax Statement to:  |  |                                  |
| Name: John and Nancy Minoletti, Trustees Address: P.O. Box 85                     | / _ \  |                                  |
|   | _ / \  |                                  |
| City/State/Zip: Eureka, NV 89316  | -<   |                                  |
| \   |  |                                  |
| Quitclaim   | Deed   |                                  |
|   | \ \ / /  |                                  |
| ( Title of )  | Document )   |                                  |
|   |  |                                  |
|   |  |                                  |
| Please complete Affiri  | nation Statement below:  |                                  |
| I the undersigned hereby affirm that the  | attached document, including any exhibits, l   | herehy                           |
| submitted for recording does not contain the person                               |  | licitody                         |
| (Per NRS 239B.030)  | \ \ \  |                                  |
|   | OR-  |                                  |
| OI the undersigned hereby affirm that the a                                       | attached document, including any exhibits, l   | hereby                           |
| submitted for recording does contain the personal                                 | information of a person or persons as requi  | red by                           |
| law:(State specific law)  |  |                                  |
| Marry Minoletts   | <u> </u>   |                                  |
| Marry Mindells  | Trustee  | _                                |
| Signature   | Title  |                                  |
| Nancy M. Minoletti  |  |                                  |
| Printed Name  |  |                                  |
|   |  |                                  |
| 700   | : 11 NDC 111 212 C - 2 - 1 2   |                                  |
| This page added to provide additional information requand NRS 239B.030 Section 4. | ured by NRS 111.312 Sections 1-2   |                                  |
| This cover page must be typed or printed in black ink.                            |  |                                  |

APN: 007-340-35

RECORDING REQUESTED BY, AND MAIL TAX STATEMENTS TO: JOHN AND NANCY MINOLETTI P.O. BOX 85 EUREKA, NEVADA 89316

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Pursuant to NRS Section 239B.030, the Undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person.

R.P.T.T. \$0.00

## **QUITCLAIM DEED**

WITHOUT CONSIDERATION, JOHN B. MINOLETTI and NANCY M. MINOLETTI, husband and wife, as joint tenants with right of survivorship ("Grantors"), hereby convey, release and forever quitclaim to JOHN B. MINOLETTI and NANCY M. MINOLETTI, Trustees, and/or their Successors, of The John and Nancy Minoletti Revocable Living Trust dated June 20, 2017, as amended, ("Grantees"), all that real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 1 as shown on that certain Parcel Map for John B. Minoletti and Nancy M. Minoletti filed in the office of the County Recorder of Eureka County, State of Nevada, on November 6, 2008, as file No. 212715, being a portion of Section 30, Township 20 North, Range 53 East, M.D.B.&M.

APN: 007-340-35

This conveyance is subject to the following liens and encumbrances:

- 1. The lien of general and special city and county real property taxes and assessments for the current fiscal year; and
- 2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way or record, if any.

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances including, without limitation, easements, water and water rights, if any, thereunto belonging or in any manner appertaining thereto, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, together with the appurtenances, unto Grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto executed this Quitclaim Deed as of the day and year indicated below.

This instrument was acknowledged before me on this day of May 6.

2025, by John B. Minoletti and Nancy M. Minoletti, husband and wife.



Katilyu Zeewan Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

| 1 Assessor        | Parcel Number (s)        |                                       |                                 | \ \         |
|-------------------|--------------------------|---------------------------------------|---------------------------------|-------------|
| a) 007-340-35     |                          |                                       |                                 | \ \         |
| ·——               |                          |                                       |                                 | \ \         |
|                   |                          |                                       |                                 | \ \         |
| d)                | <del></del>              |                                       | ~                               | \ \         |
| 2. Type of Pr     | operty:                  |                                       | FOR RECORDERS OPTIONAL U        | SE ONLY     |
| a)                | Vacant Land b)           | Single Fam Res.                       | Notes:                          |             |
| c)<br>e)          |                          | 2-4 Plex Comm'l/Ind'l                 |                                 | . \         |
| g) 🗸              | Agricultural h)          | Mobile Home                           |                                 |             |
| i)                | Other:                   |                                       | _(please specify)               |             |
|                   |                          |                                       |                                 |             |
|                   | ue/Sales Price of P      |                                       |                                 |             |
|                   | eu of Foreclosure Onl    |                                       |                                 |             |
| Transfer Ta       |                          | \$                                    | 0.00                            |             |
| Real Prope        | rty Transfer Tax Due:    | 7                                     | 0.00                            |             |
| 4. If Exempti     | on Claimed <sup>.</sup>  |                                       | \ / /                           |             |
|                   |                          | NRS 375.090, Section:7                |                                 |             |
| b. Explai         | n Reason for Exemption   | n:                                    | /                               |             |
| Transfer          | without consideration to | The John and Nancy Mino               | letti Revocable Living Trust    |             |
|                   |                          |                                       |                                 |             |
| 5. Partial Inte   | erest: Percentage b      | eing transferred: _                   | <u>%</u>                        |             |
| The undersigne    | d declares and acknow    | dedges under penalty of               | perjury, pursuant to NRS 375.0  | 060         |
|                   |                          |                                       | e best of their information and |             |
|                   |                          |                                       | substantiate the information    |             |
|                   |                          |                                       | exemption, or other determina   |             |
| of additional tax | due, may result in a po  | enalty of 10% of the tax of           | due plus interest at 1% per mor | nth.        |
| Pursuant to N     | IRS 375.030. the Buy     | er and Seller shall be                | jointly and severally liable    | for any     |
| additional am     | N. N. N.                 | /                                     |                                 | •           |
|                   | dancy Mi                 | no itter                              | Capacity Owner                  |             |
| Signature_        | May Ma                   | roltt                                 | Capacity Trustee                |             |
| oignataro         | may in                   | QM LANG                               | oapacity                        |             |
| SELLER (G         | RANTOR) INFOR            | MATION BUYER                          | (GRANTEE) INFORMA               | TION        |
|                   | EQUIRED)                 |                                       | (REQUIRED)                      | <del></del> |
| Print Name:       | Nancy M. Minoletti       | Print Na                              | me: Nancy M. Minoletti, Trustee |             |
| Address:          | P.O. Box 85              |                                       | P.O. Box 85                     |             |
| City:             | Eureka                   | City:                                 | Eureka                          |             |
| State:            | NV <b>Zip:</b> 89        | 316 State:                            | NV <b>Zip:</b> 89316            |             |
|                   | / 7                      | /                                     |                                 |             |
|                   |                          | STING RECORDING                       | <u>G</u>                        |             |
|                   | OT THE SELLER OR BUYER   |                                       |                                 |             |
| Print Name:       |                          | · · · · · · · · · · · · · · · · · · · | Escrow_#                        |             |
| Address:          |                          |                                       |                                 |             |
| City:             |                          | State:                                | Zip:                            |             |