APN: 005-050-03

EUREKA COUNTY, NV LAND-OSE Rec:\$37.00 Total:\$37.00

2025-254500 05/06/2025 11:03 AM

Pgs=3

GERBER LAW OFFICES LLP

## Mail Tax Statements to:

Holly Brown 735 Clover Lane Plymouth Meeting, PA 19462

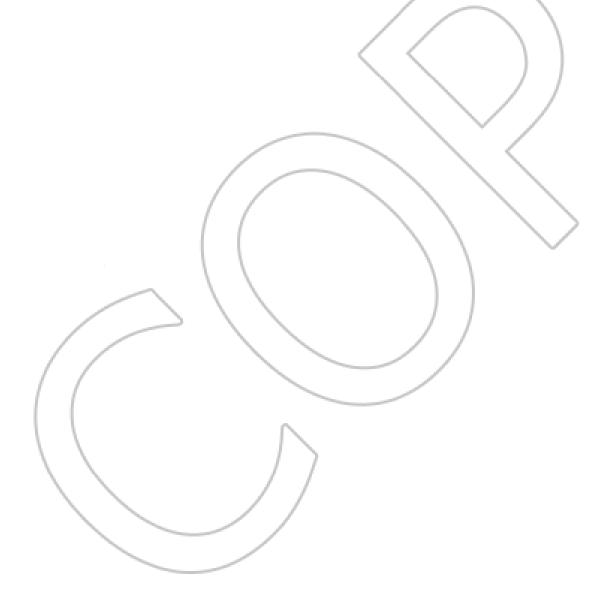


WATHERINE J. BOWLING, CLERK RECORDER

## When Recorded Return to:

GERBER LAW OFFICES, LLP 491 4<sup>th</sup> Street Elko, Nevada 89801

## ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION



1	CASE NO. DC-PR-25-59
2	DEPT. NO. 1 2025 FOR 25 PM 20
3	Affirmation: Pursuant to NRS 239B.030. this document does not contain the social
4 5	security number of any person.
6	IN THE FOURTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF ELKO
8	IN THE MATTER OF THE ESTATE OF:
9	THOMAS W. BROWN, JR.,  ORDER SETTING ASIDE ESTATE  NUTLICATE A DAILY OF THE ACTION OF
10	Deceased. WITHOUT ADMINISTRATION
11	
12	The above matter coming regularly for hearing on the Petition of HOLLY BROWN to Set
13	Aside Estate Without Administration; and no one appearing to contest or oppose the same, and it
14	appearing to the satisfaction of the Court that Notice was given as required by law; and
15	IT FURTHER APPEARING that THOMAS W. BROWN, JR., died intestate in Plymouth.
16	Montgomery County, Pennsylvania, on May 11, 2016, leaving an Estate in the State of Nevada
17	consisting of real and property that does not exceed \$100,000.00 in value; and
18	IT FURTHER APPEARING that the Decedent was married to HOLLY BROWN at the time
19	of his death, and she is the surviving spouse; and
20	IT FURTHER APPEARING that the Decedent had no minor children at the time of his death;
21	and
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23 24	111
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1	IT IS HEREBY ORDERED. ADJUDGED AND DECREED as follows:
2	1. That the above Estate not be administered upon, but that Decedent's interest in the
3	following real property, subject to the existing encumbrances, and any other assets of the estate that
4	become known, be set aside to HOLLY BROWN, as follows:
5	REAL PROPERTY:
6	EUREKA COUNTY:
7	APN: 005-050-03
8	TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.
9	Section 29: NE1/4SE1/4NE1/4
10	LANDER COUNTY:
11	APN: 007-630-08
12	TOWNSHIP 30 NORTH, RANGE 47 EAST, M.D.B. & M.
13	SECTION 31: N1/2 of Lot 10
14	SO ORDERED this 24 <sup>th</sup> day of April, 2025.
15	O'MRISTON N. HILL
16	DISTRICT JUDGE - DEPARTMENT 1
17	HON. KRISTON N. HILL
18	
19	
20	
21	CERTIFIED COPY DOCUMENT ATTACHED IS A
22	TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE  28 day of 700 2000
23	Elle March
24	CLERK OF THE COURT
25	
26	
27	
28	