

APN: 005-050-03

EUREKA COUNTY, NV
LAND-OSE
Rec:\$37.00
Total:\$37.00
GERBER LAW OFFICES LLP

2025-254500
05/06/2025 11:03 AM
Pgs=3

Mail Tax Statements to:

Holly Brown
735 Clover Lane
Plymouth Meeting, PA 19462

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801



00022725202502545000030035

KATHERINE J. BOWLING, CLERK RECORDER

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

1 CASE NO. DC-PR-25-59

2 DEPT. NO. 1

3 Affirmation: Pursuant to NRS 239B.030,
4 this document does not contain the social
5 security number of any person.

FILED

2025 FEB 25 PM 1:28

4TH JUDICIAL DISTRICT CLERK

100

6 **IN THE FOURTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF ELKO**

8 IN THE MATTER OF THE ESTATE OF:

9 THOMAS W. BROWN, JR.,

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

10 Deceased.
11 _____

12 The above matter coming regularly for hearing on the Petition of HOLLY BROWN to Set
13 Aside Estate Without Administration; and no one appearing to contest or oppose the same, and it
14 appearing to the satisfaction of the Court that Notice was given as required by law; and

15 IT FURTHER APPEARING that THOMAS W. BROWN, JR., died intestate in Plymouth,
16 Montgomery County, Pennsylvania, on May 11, 2016, leaving an Estate in the State of Nevada
17 consisting of real and property that does not exceed \$100,000.00 in value; and

18 IT FURTHER APPEARING that the Decedent was married to HOLLY BROWN at the time
19 of his death, and she is the surviving spouse; and

20 IT FURTHER APPEARING that the Decedent had no minor children at the time of his death;

21 and

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1 IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

2 1. That the above Estate not be administered upon, but that Decedent's interest in the
3 following real property, subject to the existing encumbrances, and any other assets of the estate that
4 become known, be set aside to HOLLY BROWN, as follows:

5 **REAL PROPERTY:**

6 **EUREKA COUNTY:**

7 APN: 005-050-03

8 TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

9 Section 29: NE1/4SE1/4NE1/4

10 **LANDER COUNTY:**

11 APN: 007-630-08

12 TOWNSHIP 30 NORTH, RANGE 47 EAST, M.D.B. & M.

13 SECTION 31: N1/2 of Lot 10

14 SO ORDERED this 24th day of April, 2025.

15
16 **CRISTON N. HILL**

17 DISTRICT JUDGE - DEPARTMENT 1
18 HON. KRISTON N. HILL

19
20
21 CERTIFIED COPY
22 DOCUMENT ATTACHED IS A
23 TRUE AND CORRECT COPY
24 OF THE ORIGINAL ON FILE

25 - 28 day of April 2025
26 *Eli A. Korb*

27 CLERK OF THE COURT
28