

# QUIT CLAIM DEED

APN: 002-035-07

EUREKA COUNTY, NV  
LAND-QTD  
RPTT:\$27.30 Rec:\$37.00  
Total:\$64.30  
MITTON, TEREN R

**2025-254568**  
**05/20/2025 02:35 PM**  
Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: MITTON, TEREN R.  
Address: 155 SPRING CREEK COURT  
City/State/Zip: SPRING CREEK, NV 89815



00022800202502545680020023

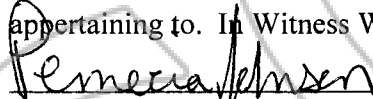
KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTEE, (JOHNSTON, KATHLEEN) for and in consideration of FOUR  
THOUSAND EIGHT HUNDRED SEVENTY EIGHT DOLLARS AND ZERO CENTS.  
(\$4878.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may  
have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):  
MITTON, TEREN R. whose address is: 155 SPRING CREEK COURT, situated in the Town of  
SPRING CREEK, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

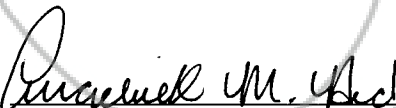
**456 FOURTH STREET CVR&FU#1  
LOT 26 BLOCK 15  
CRESCENT VALLEY, NV**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 20, 2025.

  
\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA     )  
                                  )  
COUNTY OF EUREKA    )

This instrument was acknowledged before me on (date) May 20th 2025  
By (person(s) appearing before notary public) Pernecia Johnson

  
\_\_\_\_\_  
Notary Public



My Commission expires: JUNE 30, 2027

(Notary Stamp)

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 002-035-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land    b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg    f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural    h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: (\$ \_\_\_\_\_)  
Real Property Transfer Tax Due: \$ \$6,913.00  
\$ \$27.30

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson  
Signature \_\_\_\_\_

Capacity EUREKA CO. TREASURER  
Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: PERNECIA JOHNSON  
Address: 10 S. MAIN STREET  
City: EUREKA  
State: NEVADA Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: MITTON, TEREN R.  
Address: 155 SPRING CREEK COURT  
City: SPRING CREEK  
State: NEVADA Zip: 89815

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)