

# QUIT CLAIM DEED

APN: 003-233-06

EUREKA COUNTY, NV  
LAND-QTD

**2025-254581**

Total: \$0.00

05/20/2025 02:49 PM

EUREKA COUNTY

Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: EUREKA COUNTY  
Address: 10 S. MAIN STREET  
City/State/Zip: EUREKA, NEVADA 89316



THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTEE, (OLSEN, RHONDA LEE) for and in consideration of THREE  
HUNDRED TWENTY NINE DOLLARS AND THIRTY-TWO CENTS (\$329.32) do hereby  
QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real  
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): EUREKA COUNTY  
whose address is : 10 S. MAIN STREET, situate in the Town of EUREKA, State of NEVADA.  
All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

**T29N,R48E SEC. 15 LOT 12, BLOCK S**  
**Nevelco Unit #2**

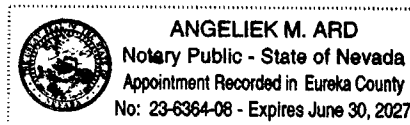
Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 20, 2025.

Signature of Grantor

STATE OF NEVADA       )  
COUNTY OF EUREKA    )

This instrument was acknowledged before me on (date) May 20th, 2025  
By (person(s) appearing before notary public) Pernecia Johnson

Notary Public  
My Commission expires: JUNE 30, 2027



(Notary Stamp)

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 003-233-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \_\_\_\_\_  
( \_\_\_\_\_  
\$ \$362.00  
\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 2

b. Explain Reason for Exemption: TRANSFER TO LOCAL GOVERNMENT

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson  
Signature \_\_\_\_\_

Capacity EUREKA CO. TREASURER  
Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: PERNECIA JOHNSON  
Address: 10 S. MAIN STREET  
City: EUREKA  
State: NEVADA Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: EUREKA COUNTY  
Address: 10 S. MAIN STREET  
City: EUREKA  
State: NEVADA Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)