

AFTER RECORDING, RETURN TO:

First American Title Insurance Company  
1795 International Way  
Idaho Falls, ID 83402  
Reference Number: 0010288130/ROPP



County Parcel ID: 007-396-25

EUREKA COUNTY, NV

**2025-254809**

Rec:\$37.00

\$37.00

Pgs=2

**06/20/2025 01:37 PM**

FIRST AMERICAN TITLE

KATHERINE J. BOWLING, CLERK RECORDER

**FULL RECONVEYANCE**

First American Title Insurance Company, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed.

Said Deed of Trust dated 06/21/2022 executed by Delmar Ropp Married Man, Trustor, for the benefit of Cache Valley Bank, Original Beneficiary, and recorded on 06/27/2022 in Book n/a at Page n/a as Instrument No 2022-248284 , in the Office of the Recorder for Eureka County, State of Nevada and cover real property situated in said county described as follows:

Legal Description: See the attached legal description

In Witness Whereof, the undersigned has caused this instrument to be executed on 6/20/2025.

First American Title Insurance Company

By *Tiffany Jo Williams*

Tiffany Jo Williams, Vice President  
by Power of Attorney dated 11/09/2022

State of Idaho )  
County of Bonneville )

On this 6/20/2025, before me, Tawnya Rainey, personally appeared Tiffany Jo Williams, personally known to me and who acknowledged to be the Vice President for First American Title Insurance Company and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

*Tawnya Rainey*

Tawnya Rainey - Notary Public  
Commission Expires: 5/5/2026

TAWNYA RAINEY  
Notary Public - State of Idaho  
Commission Number 20201703  
My Commission Expires May 5, 2026

Exhibit A

Parcel F as shown on that certain Parcel Map for GARY and JONILYNN HALL filed in the Office of the County Recorder of Eureka County, State of Nevada, on August 19, 1968, as File No. 120755, being a portion of Parcel "D" of Parcel Map, Document No. 118810, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST. M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, as Co-Trustees of the RASMUSSEN TRUST, et al in deeds recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502. Official Records, Eureka County, Nevada.