

## QUIT CLAIM DEED

APN: 005-030-04,005-030-05,005-010-26

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Gerrit A. Book

Address: 98 W. Hackberry Ave.

City/State/Zip: Queen Creek, AZ. 85140-7952



THIS INDENTURE WITNESS That the GRANTOR(S): \_\_\_\_\_

**GERRIT A. BOOK** \_\_\_\_\_ for and in consideration of  
\_\_\_\_\_ Dollars (\$ 0.00 ) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which  
is hereby acknowledged, to the GRANTEE(S): GERRIT A. BOOK & LYNETTA Y. JOHNSON-BOOK, WROS whose

address is (if applicable): 98 W. Hackberry Ave., Queen Creek, AZ., situate in the  
City of Queen Creek, County of Pinal, State of Arizona. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

Parcel 005-030-04 (Roll #2305) T31N,R48E SEC.9 E2 LOT 2

Parcel 005-030-05 (Roll #2303) T31N,R48E SEC. 9 W2 LOT1

Parcel 005-010-26 (Roll #2223) T31N,R48E SEC.11 NE4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Gerrit A. Book

Signature of Grantor

Signature of Grantor

STATE OF ~~NEVADA~~ Arizona )

COUNTY OF ~~EUREKA~~ Pinal )

This instrument was acknowledged before me on (date) 06/23/2025

By (person(s) appearing before notary public) Gerrit A. Book

Notary Public

My Commission expires: 03/09/27



THOMAS SAUNDERS  
Notary Public - Arizona  
Pinal County  
Commission #645664  
My Comm. Expires March 9, 2027  
(Notary Stamp)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 005-030-04  
b) 005-030-05  
c) 005-010-26  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ 477,659.00

Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: Adding my spouse, Lynetta Y. Johnson-Book to the land

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gerrit A. Book Capacity Grantor

Signature Lynetta Y. Johnson-Book Capacity Grantee  
Gerrit A. Book Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Gerrit A. Book  
Address: 98 W. Hackberry Ave.  
City: Green Creek  
State: AZ Zip: 85140-7952

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lynetta Y. Johnson-Book & Gerrit A. Book  
Address: 98 W. Hackberry Ave.  
City: Green Creek  
State: AZ Zip: 85140-7952

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILM