A.P.N. No.:	001-107-05						
R.P.T.T.	\$ 893.10						
File No.:	2617922 MF						
Recording Requested By:							
Stewart Title Company							
Mail Tax Statements To:		Same as below					
When Recorded Mail To:							
Joshua Colei	man						
P.O. Box 9							
Eureka, NV	89316						

EUREKA COUNTY, NV
RPTT:\$893.10 Rec:\$37.00
\$930.10 Pgs=2 06/27/2025 05:01 PM
STEWART TITLE COMPANY - NV
KATHERINE J. BOWLING, CLERK RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Balbir Gosal**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joshua Coleman**, an unmarried man *and to the heirs and assigns of such Grantee forever*, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 6, 7, 8 and 9 in Block 23 of the Town of Eureka, State of Nevada, as the same are described on the Official Plat of the Town of Eureka, on file in the office of the County Recorder of Eureka County, Nevada on June 20, 1989 as File No. 127447.

APN: <u>001-107-05</u>

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Balbir Gosal	
State of Nevada )	\ \
County of )  Washel	\\
This instrument was acknowledged before me on the 17th day of June, 2025 By: Balbir Gosal	
Notary Public  Horandra Niesn	ALEJANDRA N LEON NOTARY PUBLIC STATE OF NEVADA Appt. No. 22-9517-03
My Commission Expires: 1/25/2026	opt. Expires January 25, 2026

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number			/\	
a) <u>001-107-05</u>				
b)				\ \
~1				1 1
d)				\ \
2. Type of Property:				\ \ \ .
a.⊟ Vacant Land	b.□ Single Fam. Res.	FOR RECOF	RDERS OPTION	AL USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Pag	ge:
e.□ Apt. Bldg.	f. X.Comm'l/Ind'l	Date of Reco		
g.□ Agricultural	h.□ Mobile Home	Notes:		
-	II. I Mobile Home	rvotes.		
☐ Other				
9 - Tatal Value (0 de - De)	f D t	0.000.000.00	No.	
3. a. Total Value/Sales Price		\$ 229,000.00		
	osure Only (value of propert			
c. Transfer Tax Value:		\$ 229,000.00		
d. Real Property Transfe	r Tax Due	\$ <u>893.10</u>	<del></del>	
4 If Francisco Olehan	( )		1 1	
4. If Exemption Claimed			] ]	
	nption per NRS 375.090, Se	ection	<del>/</del> /	
b. Explain Reason for	Exemption:	<del></del>	<del>'                                    </del>	
F Portiol Interest: Daves	ntage being transferred:	%		
			- NDC	27É 060
	and acknowledges, under p			
	information provided is cor			
Eurthormore the portion of	ocumentation if called upor gree that disallowance of ar	i to substantiate tri	e illioillialion pro	ovided rieteiti.
	sult in a penalty of 10% of th			
	and Seller shall be jointly a			
to Mice 575.000, the Buyer	and Gener shan be jointly a	and severally habit	To any addition	ai airiouint owed.
Ciamatum.	1	\ a \ \ "	C) week	
Signature	***************************************	Capacity	Grantor	
		\ \		
Signature		Capacity	Grantee	
SELLED (SDANITOR) INC	COMATION			
SELLER (GRANTOR) INFORMATION			ITEE) INFORMA	ATION
(REQUIRED)		(REQUIRED)		
Print Name: Balbir Gosal		Print Name: Joshua Coleman Address: P.O. 60X 9		
Address: 5851 S Virginia	5[	Address: Y.U	- DX 7	
City: Reno	7' 00500	City: Eurel	4	<del>-29216</del>
State: NV	Zip: <u>89502</u>	State:	Zip:	87016
0055D 4 N//DPD 0011	MEGENIA DESABRAS	د مدونو د		
	UESTING RECORDING (r			
	e Company	Escrow # 26	17922 MF	
Address: 5390 Kietzke L	_n., Suite 101			
City: Reno	_//	State: <u>NV</u>	Zip:	89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED