A.P.N. No.:	002-053-13						
R.P.T.T.	\$ 62.40						
File No.:	2641674						
Recording Requested By:							
Stewart Title Company							
Mail Tax Sta	tements To:	Same as below					
When Recorded Mail To:							
Leonard Madrid							
283 Country Club Pkwy #4A							
Spring Creek	, NV 89815						

EUREKA COUNTY, NV
RPTT:\$62.40 Rec:\$37.00
\$99.40 Pgs=2
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Stephen Edward Burns, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Leonard Madrid, a married man, as his sole and separate property**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 2 and 3, Block 41 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as Instrument No. 34081.

Excepting Therefrom all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in deed recorded September 24,1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

APN: <u>002-053-13</u>

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	7/17/2025	j	

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

## Stephen Edward Burns

Stephen Edward Burns	
State of Florida )	
County of Duva ) ss	\ \
This instrument was acknowledged before me on the 17 day of July  By: Stephen Edward Burns	, 2025
Signature:	REE BRYANT lic - State of Florida
Lorgo Propert Commiss	ion # HH 615175 Expires Feb 1, 2029

Completed via Remote Online Notarization using 2 way Audio/Video technology.



(One inch Margin on all sides of Document for Recorder's Use Only)

Page 2 of 2

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)		^	
a) <u>002-053-13</u>			/\	
b)			( )	
c)			\ \	
d)			\ \	
2. Type of Property:		<del></del>	TOTAL COTTON ALL LIGHT CONTACT	
a.⊠ Vacant Land	b.□ Single Fam. Res.	¥' - "	RDERS OPTIONAL USE ONLY	
c.□ Condo/Twnhse	d. □ 2-4 Plex		Page:	
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Rec	ording:	
g.□ Agricultural	h.□ Mobile Home	Notes:		
□ Other				
3. a. Total Value/Sales Pri		\$ <u>16,000.00</u>		
	losure Only (value of property			
c. Transfer Tax Value:		\$ 16,000.00		
d. Real Property Transf	er Tax Due	\$ 62.40	<del></del>	
4 If Evamentian Claims	a. ( ·		\ \	
4. If Exemption Claime	<u>u</u> . nption per NRS 375.090, Se	ction	)	
b. Explain Reason fo			<del>/</del> /	
b. Explain Reason le	Exemplion.		<del>/ / /</del>	
5 Partial Interest: Perce	entage being transferred:	%		
The undersigned declares	and acknowledges, under p		, pursuant to NRS 375.060	
and NRS 375.110, that the	e information provided is cor	rect to the best o	f their information and belief,	
and can be supported by	documentation if called upon	to substantiate t	the information provided herein.	
Furthermore, the parties a	gree that disallowance of an	y claimed exemp	otion, or other determination of	
additional tax due, may re	sult in a penalty of 10% of th	e tax due plus in	terest at 1% per month. Pursuant	
to NRS 375.030, the Buye	er and Seller shall be jointly a	and severally liab	le for any additional amount owed.	
	,	\ a\	Contain	
Signature		Capacity	Grantor	
$\sim$	<del>\</del>	\ \		
Signature	\	Capacity	Escrow Agent	
Trish Blaylock		1 1		
SELLED (GRANTOR) INI	FORMATION	BUYER (GRA	ANTEE) INFORMATION	
SELLER (GRANTOR) INFORMATION (REQUIRED)			REQUIRED)	
Print Name: Stephen Edward Burns		Print Name: Leonard Madrid		
Address: 48 Main Road		Address: 283 Country Club Pkwy #4A		
City: Burlington			Creek	
State: ME	Zip: 04417	State: NV	Zip: 89815	
<del></del>				
	QUESTING RECORDING (r			
	tle Company	Escrow # _2	641674	
Address: 810 Idaho St				
City: Elko		State: NV	Zip: 89801	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED