

EUREKA COUNTY, NV

2025-254888

Rec:\$37.00

\$37.00

Pgs=4

07/29/2025 02:33 PM

CORE TITLE GROUP, LLC (N. NV)

KATHERINE J. BOWLING, CLERK RECORDER

APN#: 005-340-32

Recording Requested By:

Core Title Group LLC

Escrow No.: 3819CNV-SCD

When recorded Mail To:

Richard George

9415 Aspen Glow Drive

Las Vegas, NV 89134

Mail Tax Statements to: (Deeds Only)

(Space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number or any person or persons.

(Per NRS 239B.030)

Signature: _____

Sam Diaz (Escrow Officer)

Open Range Disclosure (Boiler Plate)

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-340-32

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 7/22/2025

Richard G

58316B99F589460

Buyer's Signature

Buyer's Signature

Richard George

Print or type name here

Print or type name here

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

Seller's Signature

Seller's Signature

Brian Palkowski - Trustee

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF _____

Notary Seal

This instrument was acknowledged before me on _____
(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division – Form 551

Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer's Signature

Richard George

Print or type name here

Buyer's Signature

Print or type name here

In Witness, Whereof, I/we have hereunto set my hand/our hands this 24 day of July, 2025

Seller's Signature

Brian Palkowski - Trustee of The Brian Palkowski
Revocable Trust, dated September 12, 2006

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF

California San Diego
This instrument was acknowledged before me on 7/24/25

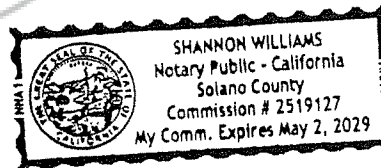
by Brian Palkowski
(date)

Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal



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FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

EXHIBIT A

The Land referred to herein below is situated in the County of Eureka, State of Nevada, and is described as follows:

Township 30 North, Range 50 East, M.D.B. & M.

Section 33: Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4)

