APN: 007-330-32

007-330-38 007-330-39 007-330-40 EUREKA COUNTY, NV RPTT:\$0.00 Rec:\$37.00 \$37.00 Pas=3 2025-254895

Pgs=3 07/31/2025 02:10 PM

MCCONNELL LAW OFFICE

KATHERINE J. BOWLING, CLERK RECORDER E07

# Send tax statements to:

Mark & Amy Damele PO Box 207 Eureka, Nevada 89316

## When recorded return to:

McConnell Law Office 950 Idaho Street Elko, NV 89801

Pursuant to NRS 239B.030, this document DOES NOT contain the Social Security number of any person or persons.

## QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, MARK D. DAMELE and AMY L. DAMELE, husband and wife, as Grantors, do hereby convey and quitclaim forever to MARK D. DAMELE and AMY L. DAMELE, as Trustees of the M & A DAMELE FAMILY TRUST, dated July 31, 2025, as Grantees, and to the successor Trustee(s) and the successors and assigns of the Trust, forever, all of the Grantors' right, title and interest in and to the property located in the County of Eureka, State of Nevada, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, water rights, if any, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with all appurtenances, to the Grantees, and to the successor Trustee(s) and the successors and assigns of the Trust, forever.

SIGNED this 31st day of July, 2025.

**GRANTORS:** 

MARK D. DAMELE

AMY/L. DAMELE

STATE OF NEVADA COUNTY OF ELKO

On this 31st day of July, 2025, before me, a notary public, personally appeared MARK D. DAMELE and AMY L. DAMELE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

NOTARY PUBLIC

CAMMIE NELSON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 06-27-28
Certificate No: 24-4269-06

### **EXHIBIT "A"**

All that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

### APN: 007-330-38, 007-330-039, 007-330-040

PARCELS 2, 3 and 4 of that certain parcel Map filed for Mark D. Damele and Amy L. Damele on September 5, 2023 as file no. 2023-250943, Official Records, Eureka County Recorder, Eureka County, Nevada.

#### APN: 007-330-032

Parcel B: all that certain real property situate wihtin a portion of the SW1/4 of Section 10 and the NW 1/4 of Section 15, Township 20 N, Range 53 E, more particularly described as follows:

Beginning at the 1/4 corner common to said Sections 10 and 15, thence S 0 01'01" East along the East line of the Northwest 1/4 of said Section 15, a distance of 548.23 feet;

Thence S 89 58'59" West a distance of 100.00 feet to the beginning of a non-tangent curve to the left, the centr of which bears S 67 15'32" West;

Thence along a curve having a radius of 1335.00 feet arc length1003.11 feet, delta angle of 43 03'06", a chord bearing of N 44 16'02" West, and a chord length of the 979.68 feet;

Thence N 0 10'00" East, a distance of 100.00 feet;

Thence S 89 50'00" East, a distance of 783.30 feet to a point on the East line of the Southwest 1/4 of aforesaid Section 10;

Thence S 0 01 01" East, a distance of 251 feet to the point of beginning.

Containing 7.49 acres.

## STATE OF NEVADA **DECLARATION OF VALUE**

| 1 A D1 N1(-)  |  |
|---|--|
| 1. Assessor Parcel Number(s)  | $\wedge$   |
| a. <u>007-330-32</u>  |  |
| b. <u>007-330-38</u>  | \ \  |
| c. <u>007-330-39</u>  | \ \  |
| d. <u>007-330-40</u>  | \ \  |
| 2. Type of Property:  | FOR RECORDERS ORTIONAL LIST ONLY                                   |
| a. Vacant Land b. Single Fam. Res.                                    | FOR RECORDERS OPTIONAL USE ONLY                                    |
| c. Condo/Twnhse d. 2-4 Plex   | BookPage:  |
| e. Apt. Bldg f. Comm'l/Ind'l  | Date of Recording:   |
| g. X Agricultural h. Mobile Home                                      | Notes:   |
| Other   |  |
| 3.a. Total Value/Sales Price of Property \$                           | 0.00   |
| b. Deed in Lieu of Foreclosure Only (value of property                |  |
| c. Transfer Tax Value:  | 0.00   |
| d. Real Property Transfer Tax Due \$                                  | 0.00   |
|   | <u> </u>   |
| 4. If Exemption Claimed:  |  |
| a. Transfer Tax Exemption per NRS 375.090, Sect                       | ion7   |
| b. Explain Reason for Exemption: A transfer of                        | title to or from a trust without consideration if a certificate of |
| trust is presen   | t at the time of transfer.   |
| 5. Partial Interest: Percentage being transferred: 100                | %  |
| The undersigned declares and acknowledges, under pen                  | alty of perjury, pursuant to NRS 375.060                           |
| and NRS 375.110, that the information provided is corr                | rect to the best of their information and belief,                  |
| and can be supported by documentation if called upon t                | o substantiate the information provided herein.                    |
| Furthermore, the parties agree that disallowance of any               | claimed exemption, or other determination of                       |
| additional tax due, may result in a penalty of 10% of the             | tax due plus interest at 1% per month. Pursuant                    |
| to NRS 375.030, the Buyer and Seller shall be jointly ar              | nd severally liable for any additional amount owed.                |
| $V \cup O \cup V$   |  |
| Signature   | Capacity: AGENT  |
| KATIE HOWE MCCONNELL  | ] ]  |
| Signature 975 Nec   | _ Capacity: AGENT  |
| KATIE HOWE MČCONNELL  | / /  |
| SELLER (GRANTOR) INFORMATION  | <b>BUYER (GRANTEE) INFORMATION</b>                                 |
| (REQUIRED)  | (REQUIRED)   |
| Print Name: Mark D. Damele and Amy L. Damele                          | Print Name: M & A Damele Family Trust                              |
| Address: PO Box 207   | Address: PO Box 207  |
| City: Eureka  | City: Eureka   |
| State: Nevada Zip: 89316  | State: Nevada Zip: 89316   |
|   |  |
| COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) |  |
| Print Name: MCCONNELL LAW OFFICE                                      | Escrow #   |
| Address: 950 IDAHO STREET   |  |
| City: ELKO  | State: NV Zip: 89801   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

City: